

MEETING NOTICE

NOTICE IS HEREBY GIVEN that the Regular Meeting of the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Tuesday, February 19, 2019, beginning at 7:30 PM in the Council Chambers at the Village Hall of Tinley Park, 16250 South Oak Park Avenue, Tinley Park, Illinois.

7:30 PM CALL TO ORDER

 PLEDGE OF ALLEGIANCE

 ROLL CALL

ITEM #1

SUBJECT: CONSIDER APPROVAL OF AGENDA

ACTION: Discussion - **Consider approval of agenda as written or amended.**

COMMENTS: _____

ITEM #2

SUBJECT: CONSIDER APPROVAL OF MINUTES OF THE REGULAR
VILLAGE BOARD MEETING HELD ON FEBRUARY 5, 2019

ACTION: Discussion: **Consider approval of minutes as written or amended.**

COMMENTS: _____

ITEM #3

SUBJECT: CONSIDER RECOGNIZING THE TINLEY PARK BOBCATS JUNIOR
VARSITY CHEER SQUAD FOR PLACING FIRST IN THEIR DIVISION AT
THE ILLINOIS RECREATION CHEERLEADING ASSOCIATION'S 2018
STATE CHAMPIONSHIP ON DECEMBER 9, 2018. - **President Vandenberg**

ACTION: Discussion: The Tinley Park Bobcats Junior Varsity Cheer Squad placed first in
their division at the Illinois Recreation Cheerleading Association's State
Championship on December 9, 2018. **No specific action is required.**

COMMENTS: _____

ITEM #4

SUBJECT: CONSIDER RECEIVING A PRESENTATION OF A CHARITABLE CHECK BY THE TINLEY PARK FIREFIGHTERS ASSOCIATION TO TOGETHER WE COPE. - **Trustee Brady**

ACTION: Discussion: The Tinley Park Firefighters Association was proud to host its 1st Annual Charity Golf Outing in 2018. This successful event was designed to bring community, vendors, and firefighters together to raise money for a charitable cause and encourage positive relationships between attendees. In keeping with their motto of "We Serve Others, Not Ourselves", the Association plans to host the outing yearly, supporting a different charity each time. The funds raised at the event will be donated to the charity during the first quarter of the following year. The Tinley Park Firefighters Association is pleased to present this year's check in the amount of \$1,000 to "Together We Cope". "Together We Cope" is a homeless prevention agency based in Tinley Park. They provide financial assistance as well as supplying necessities like food, shampoo, diapers, and clothing to those in need. **No specific action required.**

COMMENTS: _____

ITEM #5

SUBJECT: RECEIVE A PLAQUE PRESENTATION FROM LISA APRATI, EXTERNAL AFFAIRS MANAGER FOR THE VILLAGE'S PARTICIPATION IN COMED'S ENERGY EFFICIENT PROGRAM. - **Trustee Younker**

ACTION: Discussion: Lisa Aprati will be presenting a plaque reflecting the Village of Tinley Park's participation in the Energy Efficiency Program with ComEd. **No specific action required.**

COMMENTS: _____

ITEM #6

SUBJECT: RECEIVE COMMENTS FROM STAFF -

COMMENTS: _____

ITEM #7

SUBJECT: RECEIVE COMMENTS FROM THE PUBLIC -

COMMENTS: _____

ITEM #8

SUBJECT: CONSIDER APPROVAL OF THE FOLLOWING CONSENT AGENDA ITEMS:

- A. CONSIDER REQUEST FROM FRANKFORT SCHOOL DISTRICT 157C EDUCATION FOUNDATION TO CONDUCT A RAFFLE ON MARCH 8, 2019 WITH THE WINNER BEING DRAWN AT ODYSSEY COUNTRY CLUB, 19110 RIDGELAND AVENUE ON THAT DATE.
- B. CONSIDER REQUEST FROM SONS OF THE AMERICAN LEGION TO CONDUCT A RAFFLE FROM MARCH 17, 2019 TO MARCH 23, 2019 WITH THE WINNER BEING DRAWN AT THE AMERICAN LEGION POST 615, 17423 67TH COURT ON MARCH 23, 2019.
- C. PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$1,615,831.05 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED FEBRUARY 8, 2019 AND FEBRUARY 15, 2019.

ACTION: Discussion: Consider approval of consent agenda items.

COMMENTS: _____

ITEM #9

SUBJECT: CONSIDER RESOLUTION NUMBER 2019-R-007 APPROVING THE BOBBER PLAT OF RESUBDIVISION TRANSFERRING 8,134 SQUARE FEET OF THE PARCEL LOCATED AT 9101 W. 175TH STREET (HANES) TO THE NEIGHBORING PARCEL LOCATED AT 9055 W. 175TH STREET (BOBBER) IN THE R-3 (SINGLE-FAMILY RESIDENTIAL) ZONING DISTRICT. - **Trustee Glotz**

ACTION: Discussion: The Petitioner, Peter Bobber, is requesting approval of a Final Plat of Subdivision for the properties located at 9055 and 9101 W. 175th Street in the R-3 (Single-family Residential) Zoning District. The plat will transfer a 8,134 square foot portion of the rear yard from the 9101 W. 175th Street property and consolidate it with the neighboring lot (9055 W 175th Street). The Plat of Subdivision has been reviewed and approved by the Village Attorney and the Village Engineer. The Plat was also reviewed by the Plan Commission on February 7, 2019 and was unanimously recommended for approval by the Village Board. This Resolution is eligible for adoption.

COMMENTS: _____

ITEM #10

SUBJECT: RECEIVE COMMENTS FROM THE BOARD -

COMMENTS: _____

ITEM #11

SUBJECT: ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

- A. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR HE EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT

ADJOURNMENT

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**MINUTES OF THE REGULAR BOARD MEETING OF THE TRUSTEES,
VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES,
ILLINOIS, HELD FEBRUARY 5, 2019**

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 S. Oak Park Avenue, Tinley Park, IL on February 5, 2019. President Vandenberg called this meeting to order at 7:33 p.m. and led the Board and audience in the Pledge of Allegiance.

Present and responding to roll call were the following:

Village President:	Jacob C. Vandenberg
Village Clerk:	Kristin A. Thirion
Trustees:	Brian H. Younker Michael J. Pannitto Cynthia A. Berg William P. Brady Michael W. Glotz John A. Curran
Absent:	None
Also Present:	
Village Manager:	David Niemeyer
Assistant Village Manager:	Patrick Carr
Village Attorney:	Patrick Connelly

Motion was made by Trustee Younker, seconded by Trustee Berg, to approve the agenda as written or amended for this meeting. Vote by voice call. President Vandenberg declared the motion carried.

Motion was made by Trustee Younker, seconded by Trustee Brady, to approve and place on file the minutes of the Regular Village Board Meeting held on January 15, 2019. Vote by voice call. President Vandenberg declared the motion carried.

At this time, the Village Board received a presentation from Charles O'Leary, Deputy Director of Resource Management at the Forest Preserve District of Cook County. Deputy Director Charles O'Leary shared an overview of the strategic plan of the Forest Preserve District of Cook County.

Motion was made by Trustee Younker, seconded by Trustee Glotz, to **APPOINT KEVIN GOMULKA TO THE POSITION OF BUSINESS RETENTION SPECIALIST**. The Village conducted a recruitment for Business Retention Specialist and received a pool of 26 responses. Following interviews with a panel of key department staff, Kevin Gomulka was selected to fill this position within the Community Development Department. Mr. Gomulka earned a Master's Degree in Public Administration and Bachelor's in Political Science from Northern Illinois University. His municipal experience includes the Village of Carpentersville and DeKalb County Assessor's office where he developed strong customer service skills, data analysis, report preparation and presentation.

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He previously was a former security officer at St. Alexis Hospital and served in the Army National Guard where he was deployed to Afghanistan in support of Operation Enduring Freedom. President Vandenberg stated that this item was in its final adoption stage and asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes; Younker, Pannitto, Berg, Brady, Glotz, Curran. Nays: None. Absent: None. President Vandenberg declared the motion carried.

At this time, President Vandenberg asked if anyone from the Staff would care to address the Board.

Village Manager Niemeyer presented a follow up to a question regarding the Tinley Park Mental Health Center. The developers total cost is \$350,000,000. He mentioned that there is a new express train on the Metra Line from 80th Avenue to downtown Chicago. Mr. Niemeyer noted the Village's appreciation to Public Works and Public Safety on their work during the record cold temperatures last week.

Community Development Director Paula Wallrich stated that building permits are coming in for application. SIP and Banging Gavel have sent theirs in. The Hillwood spec building on Prosperi Drive, a 300,000 square foot building, has two tenants looking for build outs, GM Lighting and Home Depot.

Marketing Director Donna Framke noted that the Marketing Department is gearing up for the Irish Parade on March 10, 2019. She stated that this is the first night for the new camera system in the Council Chambers.

Trustee Glotz asked Village Manager Niemeyer how negotiations are going with Melody Square developer for the Tinley Park Mental Health Center. Village Manager Niemeyer stated that at this point they are speaking with the school districts and park districts. The initial discussion is in regards to the land plan.

At this time, President Vandenberg asked if anyone from the Public would care to address the Board.

A concerned resident from the 16900 block of Sayre stated his concerns with a debris hill created when Hanover Place Senior Apartments was built. He stated his hill has been there for about thirteen years.

A citizen stated concerns about developers used skilled local labor on projects in the Village. He would like to see the Board meet with the unions and get them on a bidders list.

A resident stated the issues with the noise and disturbances created by Intimo Lounge. This resident lives above the lounge. President Vandenberg noted that the Village is aware and working with the lounge and residents of the building. The Village Manager and Police Chief stated that the Village is responding to resident's calls. President Vandenberg encouraged residents to continue letting the police know when a problem occurs.

A concerned resident commented on the Melody Square developers. He asked the Board to be the visionary leaders of Tinley Park when planning the Tinley Park Mental Health Center.

Trustee Glotz asked about prevailing wage as it pertains to the Tinley Park Mental Health Center developer. Village Attorney Connelly stated that these are the types of items to be negotiated with

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the developer.

Nancy O'Connor stated that today Senator Michael Hastings introduced two bills to the Illinois Senate; asking the Governor and Department of Central Management Services to conduct appraisals on the Tinley Park Mental Health Center property; and asking for an environmental study at the cost of the State to be done on this property. She would like the State to do the clean up on the property and also at the wetlands behind the Public Works and Police Department buildings. She believes the environmental cleanup needs to be all encompassing throughout the Village.

Jim Doyle believes that State needs to pay for any environmental cleanup at the Tinley Park Mental Health Center property.

Trustee Glotz asked when the Village was notified about the bills introduced by Senator Hastings. Village Manager Niemeyer stated just prior to the Village Board meeting.

Mike Stuckly stated concerns about the BKD Audit report.

Motion was made by Trustee Berg, seconded by Trustee Younker, to consider approving the following Consent Agenda items:

The following Consent Agenda items were read by the Village Clerk:

- A. CONSIDER ORDINANCE 2019-O-003 RESCINDING AND ADOPTING NEW FLOOD REGULATIONS FOR THE VILLAGE OF TINLEY PARK.
- B. CONSIDER PAYMENT OF IMPACT FEES IN THE AMOUNT OF \$11,400 TO KIRBY SCHOOL DISTRICT 140 FROM THE ESCROW FUND.
- C. CONSIDER PAYMENT OF IMPACT FEES IN THE AMOUNT OF \$1,475 TO THE TINLEY PARK DISTRICT FROM THE ESCROW FUND.
- D. CONSIDER REQUEST FROM LES TURNER ALS FOUNDATION TO CONDUCT A TAG DAY ON SATURDAY, MAY 11, 2019, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- E. CONSIDER REQUEST FROM PARK LAWN TO CONDUCT TAG DAYS ON FRIDAY, APRIL 12, SATURDAY, APRIL 13, FRIDAY, APRIL 19 AND SATURDAY, APRIL 20, 2019, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- F. CONSIDER REQUEST FROM AMERICAN LEGION POST 615 TO CONDUCT A RAFFLE (ST. PATRICK'S DAY GENERAL RAFFLE) ON SUNDAY, MARCH 10, 2019, WITH THE WINNER BEING DRAWN AT THE POST, 17423 67TH COURT THAT DAY.
- G. CONSIDER REQUEST FROM AMERICAN LEGION POST 615 TO CONDUCT A RAFFLE (ST. PATRICK'S DAY LOTTERY BOARD RAFFLE) ON SUNDAY, MARCH 10, 2019, WITH THE WINNER BEING DRAWN AT THE POST, 17423 67TH COURT THAT DAY.
- H. PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$ 1,798,023.14 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED JANUARY 18, 2019, JANUARY 25, 2019 AND FEBRUARY 1, 2019.

President Vandenberg asked if anyone from the Board would like to remove or discuss any items from the Consent Agenda. No items were removed or discussed. Vote on roll call: Ayes: Younker, Pannitto, Berg, Brady, Glotz, Curran. Nays: None. Absent: None. President Vandenberg declared

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the motion carried.

Motion was made by Trustee Younker, seconded by Trustee Brady, to postpone indefinitely **RESOLUTION NUMBER 2019-R-004 APPROVING A PROFESSIONAL SERVICES AGREEMENT BETWEEN TETRA TECH AND THE VILLAGE OF TINLEY PARK FOR AN UPDATED PHASE I ENVIRONMENTAL STUDY OF THE TINLEY PARK MENTAL HEALTH CENTER.** Vote by voice call. President Vandenberg declared the motion carried.

Motion was made by Trustee Berg, seconded by Trustee Brady, to adopt and place on file **ORDINANCE NUMBER 2019-O-007 SUPPORTING A CLASS 6B REAL ESTATE TAX ASSESSMENT APPLICATION BY TOP TEC HEATING COOLING PLUMBING AND ELECTRICAL FOR COMMERCIAL DEVELOPMENT LOCATED AT 17620 DUVAN DRIVE TINLEY PARK, COOK COUNTY, ILLINOIS.** This Ordinance provides support for the Cook County Class 6b incentive which reduces the tax assessment ratio for the property at 17620 Duvan Drive from 25% to 10% for a ten (10) year period. The property is located in the Duvan Drive Industrial Park and therefore meets the Target Development Area Incentive Policy requirement. This project also meets the goals and objectives for encouraging redevelopment in Tinley Park as set forth by the Economic and Commercial Commission and the Village Board of Trustees in previous meetings. The Economic Development and Marketing Committee and the Economic and Commercial Commission have discussed and recommended approval of this request. President Vandenberg stated that this item was in its final adoption stage and asked if anyone cared to address the Board. Trustee Pannitto asked if there is a union provision in this agreement. Village Attorney Connelly stated that it is part of the Cook County requirement and will part of the presentation to the Cook County Board. Vote on roll call: Ayes; Younker, Pannitto, Berg, Brady, Glotz, Curran. Nays: None. Absent: None. President Vandenberg declared the motion carried.

Motion was made by Trustee Berg, seconded by Trustee Younker, to adopt and place on file **RESOLUTION NUMBER 2019-R-006 APPROVING AND AWARDED AN OAK PARK AVENUE CODE COMPLIANCE GRANT AND AN OAK PARK AVENUE RETAIL GRANT TO SIP WINE BAR LOCATED AT 17424 OAK PARK AVENUE (NEAL HUMMITSCH, OWNER).** This ordinance approves a Retail and a Code Compliance Oak Park Playbook Grant for H & J Holdings LLC. Planned improvements for the 17424 Oak Park Avenue will include a restaurant, two patios and an addition including a residential unit. The total matching grants will not exceed \$70,000. The Economic Development and Marketing Committee and the Economic and Commercial Commission have discussed and recommended approval of the proposed Resolution. President Vandenberg stated that this item was in its final adoption stage and asked if anyone cared to address the Board. President Vandenberg noted that this is the first Oak Park Avenue Grant. Thanked the Board, Commissions, and Staff, as well as Mr. Hummitsch, for supporting the vision for Downtown Tinley. Vote on roll call: Ayes; Younker, Pannitto, Berg, Brady, Glotz, Curran. Nays: None. Absent: None. President Vandenberg declared the motion carried.

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Motion was made by Trustee Berg, seconded by Trustee Brady, to adopt and place on file **ORDINANCE NUMBER 2019-O-008 DESIGNATING AN AREA IN THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, COMMONLY KNOWN AS 159TH AND HARLEM AS BLIGHTED.** This Ordinance provides support for a special designated area along Harlem south of 159th Street that meets the blighted area qualifications set forth in the definitions in the Tax Increment Allocation Redevelopment Act. This area will be eligible for Cook County's Class Special Reclassification Incentives (Classes 6, 7, and 8) which reduces the tax assessment ratio from 25% to 10% for a ten (10) year period. This project meets the goals and objectives for encouraging redevelopment in Tinley Park as set forth by the Economic and Commercial Commission and the Village Board of Trustees in the Economic Development Strategic Plan. The Economic Development and Marketing Committee and the Economic and Commercial Commission have discussed and recommended approval of this designation. President Vandenberg stated that this item was in its final adoption stage and asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes; Younker, Pannitto, Berg, Brady, Glotz, Curran. Nays: None. Absent: None. President Vandenberg declared the motion carried.

Motion was made by Trustee Berg, seconded by Trustee Glotz, to adopt and place on file **ORDINANCE NUMBER 2019-O-009 DESIGNATING AN AREA IN THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, COMMONLY KNOWN AS 179TH AND LAGRANGE AS BLIGHTED.** This Ordinance provides support for a special designated area along LaGrange Road north of 183rd Street that meets the blighted area qualifications set forth in the definitions in the Tax Increment Allocation Redevelopment Act. This area will be eligible for Cook County's Class Special Reclassification Incentives (Classes 6, 7, and 8) which reduces the tax assessment ratio from 25% to 10% for a ten (10) year period. This project meets the goals and objectives for encouraging redevelopment in Tinley Park as set forth by the Economic and Commercial Commission and the Village Board of Trustees in the Economic Development Strategic Plan. The Economic Development and Marketing Committee and the Economic and Commercial Commission have discussed and recommended approval of this designation. President Vandenberg stated that this item was in its final adoption stage and asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes; Younker, Pannitto, Berg, Brady, Glotz, Curran. Nays: None. Absent: None. President Vandenberg declared the motion carried.

Motion was made by Trustee Curran, seconded by Trustee Berg, to adopt and place on file **RESOLUTION 2019-R-008 AUTHORIZING A PROFESSIONAL SERVICE AGREEMENT BETWEEN THE VILLAGE OF TINLEY PARK AND MUNICIPAL GIS PARTNERS, INC.** The proposed contract is the annual agreement with the GIS Consortium service provider, Municipal GIS Partners (MGP). The current agreement will expire on April 30, 2019, to coincide with the Village's fiscal year. The Village has the right to terminate the agreement upon thirty (30) days written notice to the service provider. Funds for this expenditure expected to be \$205,421 for the fiscal year are included in the upcoming fiscal year budget. Pursuant to Section 5.2 of the GIS contract, this statement of work shall extend the services for an additional one (1) year period. This renewal term shall commence on May 1, 2019 and remain in effect until April 30, 2020. In addition, monthly usage reports are provided to the Village Board to confirm utilization of the GIS data by staff and the public. President Vandenberg stated that this item was in its final adoption stage and asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes; Younker, Pannitto, Berg, Brady, Glotz, Curran. Nays: None. Absent: None. President Vandenberg declared the motion carried.

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Motion was made by Trustee Younker, seconded by Trustee Berg, to adopt and place on file **ORDINANCE NUMBER 2019-O-004 INCREASING THE NUMBER CLASS "AV" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (SIP WINE BAR INC., LOCATED AT 17424 OAK PARK AVENUE)**. The proposed Ordinance would increase the Class AV Liquor Licenses by one (1). The applicant is proposing to operate a Wine Bar at 17424 Oak Park Avenue. The Class AV liquor license allows for the retail sale of alcoholic beverages for consumption on the premises as well as allowing video gaming. The respective license will be for the following business and location:

- Sip Wine Bar, Inc., 17424 Oak Park Avenue. With this license, video gaming is permitted at this location.

Upon approval of this Ordinance, the total number of Class AV liquor licenses would be fourteen (14). This Ordinance was discussed at the Administration and Legal Committee meeting held on January 29, 2019 and recommended for approval. President Vandenberg stated that this item was in its final adoption stage and asked if anyone cared to address the Board. Trustee Pannitto stated that he supports this business, but does not support the spread of gambling. Trustee Glotz asked Mr. Hummitsch if he would be willing to close the doors to the gaming room. Mr. Hummitsch stated he is willing to close the doors to the gaming room to block the view of the machines. Vote on roll call: Ayes; Younker, Berg, Brady, Glotz, Curran. Nays: Pannitto. Absent: None. President Vandenberg declared the motion carried.

Motion was made by Trustee Younker, seconded by Trustee Curran, to adopt and place on file **ORDINANCE NUMBER 2019-O-005 INCREASING THE NUMBER OF CLASS "EV" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (MICKEY'S RIBS AND GYROS LOCATED AT 17432 OAK PARK AVENUE)**. The proposed Ordinance would increase the Class EV Liquor Licenses by one (1). The applicant currently operates a fast dining restaurant at 17424 Oak Park Avenue. The Class EV liquor license allows for the retail sale of alcoholic beverages for consumption on the premises as well as allowing video gaming. The respective license will be for the following business and location:

- Mickey's Ribs and Gyros, 17432 Oak Park Avenue. With this license, video gaming is permitted at this location.

Upon approval of this Ordinance, the total number of Class EV liquor licenses would be seven (7). This Ordinance was discussed at the Administration and Legal Committee meeting held on January 29, 2019 and recommended for approval. President Vandenberg stated that this item was in its final adoption stage and asked if anyone cared to address the Board. President Vandenberg noted that this business is a staple on Oak Park Avenue. Trustee Glotz noted that he does not approve of having gaming where children are present. Vote on roll call: Ayes; Younker, Berg, Brady, Curran. Nays: Pannitto, Glotz. Absent: None. President Vandenberg declared the motion carried.

Motion was made by Trustee Younker, seconded by Trustee Berg, to adopt and place on file **ORDINANCE NUMBER 2019-O-006 INCREASING THE NUMBER OF CLASS "A" AND "S" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (BANGING GAVEL BREWS LOCATED AT 6811 HICKORY STREET)**. The proposed Ordinance would increase the Class A liquor licenses by one (1) and the Class S liquor licenses by one (1). The applicant is proposing to operate a restaurant and brewery at 6811 W. Hickory Street. The Class A liquor license

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allows for the retail sale of alcoholic beverages for consumption on the premises only. The Class S liquor license allows for the operations of a Brew Pub. Video gaming is not permitted with either license. The respective license will be for the following business:

- Banging Gavel Brews, 6811 W. Hickory Street. With the license, video gaming is not permitted at this location.

Upon approval of this Ordinance, the total number of Class A liquor licenses would be twenty-four (24) and the total number of Class S liquor licenses would be one (1). This Ordinance was discussed at the Administration and Legal Committee meeting held on January 29, 2019 and recommended for approval. President Vandenberg stated that this item was in its final adoption stage and asked if anyone cared to address the Board. No one came forward. Vote on roll call: Ayes; Younker, Pannitto, Berg, Brady, Glotz, Curran. Nays: None. Absent: None. President Vandenberg declared the motion carried.

At this time, President Vandenberg asked if anyone from the Board would care to address the Board.

Trustee Glotz stated that his does not feel the fire department should be privatized.

Trustee Berg noted that Economic Development Manager Patrick Hoban recently was selected as a winner in the economic development profession's "40 Under 40" awards.

President Vandenberg thanked the Public Safety and Public Works departments for their hard work last week during the record cold temperatures. He also stated that he had received a letter from a citizens congratulating the Village on the fantastic holiday lighting on Oak Park Avenue. President Vandenberg thanked the Marketing and Public Works departments for a job well done.

Trustee Glotz stated concerns of how the passing of the Bill before the Illinois Senate today regarding the Tinley Park Mental Health Center would affect the time table for the Village's agreement with Melody Square. Village Manager Niemeyer stated he would be contacting the lobbyist tomorrow.

Motion was made by Trustee Younker, seconded by Trustee Brady, at 8:46 p.m. to adjourn to Executive Session to discuss the following:

- A. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.
- B. COLLECTIVE NEGOTIATING MATTERS BETWEEN THE PUBLIC BODY AND ITS EMPLOYEES OR THEIR REPRESENTATIVES, OR DELIBERATIONS CONCERNING SALARY SCHEDULES FOR ONE OR MORE CLASSES OF EMPLOYEES.
- C. LITIGATION, WHEN AN ACTION AGAINST, AFFECTING OR ON BEHALF OF THE PARTICULAR PUBLIC BODY HAS BEEN FILED AND IS PENDING BEFORE A COURT OR ADMINISTRATIVE TRIBUNAL, OR WHEN THE PUBLIC BODY FINDS THAT AN ACTION IS PROBABLE OR IMMINENT, IN WHICH CASE THE BASIS FOR THE FINDING SHALL BE RECORDED AND ENTERED INTO THE MINUTES OF THE CLOSED MEETING.

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Vote on roll call: Ayes: Younker, Berg, Brady, Glotz, Curran. Nays: None. Absent: Pannitto.
President Vandenberg declared the motion carried.

Motion was made by Trustee Younker, seconded by Trustee Berg, to adjourn the Executive Session and reconvene the regular Board meeting. Vote by voice call. President Vandenberg declared the motion carried and reconvened the regular Board meeting at 9:20 p.m.

Motion was made by Trustee Younker, seconded by Trustee Berg, to adjourn the regular Board meeting. Vote by voice call. President Vandenberg declared the motion carried and adjourned the regular Board meeting at 9:20 p.m.

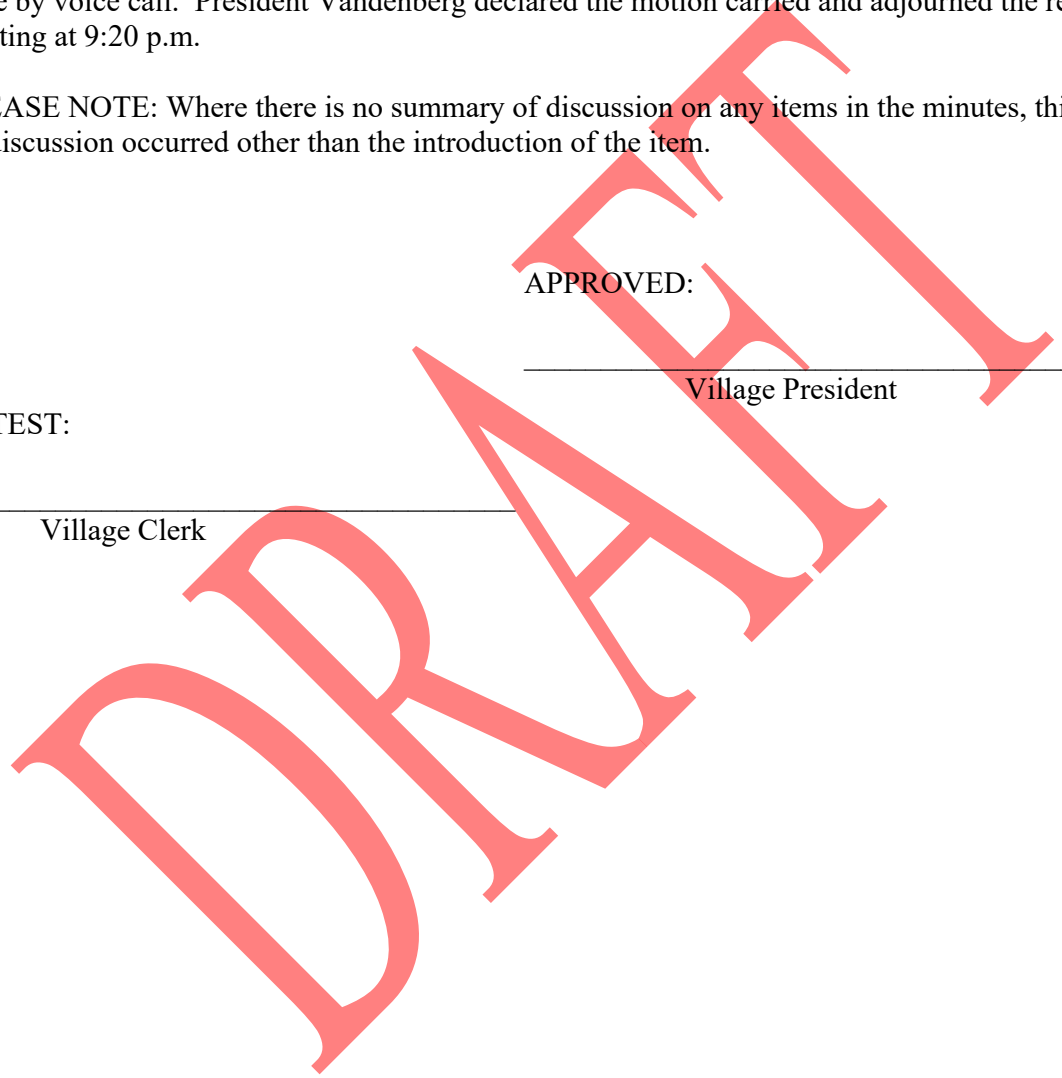
PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

APPROVED:

Village President

ATTEST:

Village Clerk



**RECOGNIZING THE TINLEY PARK
BOBCATS JUNIOR VARSITY CHEER
SQUAD FOR PLACING FIRST IN THEIR
DIVISION AT THE ILLINOIS
RECREATION
CHEERLEADING ASSOCIATION'S
STATE CHAMPIONSHIP IN DECEMBER
OF 2018.**

PRESIDENT VANDENBERG

**CONSIDER RECEIVING A
PRESENTATION OF A
CHARITABLE CHECK BY THE
TINLEY PARK FIREFIGHTERS
ASSOCIATION TO
TOGETHER WE COPE.**

Trustee Brady

**RECEIVE A PLAQUE
PRESENTATION FROM LISA
APRATI, EXTERNAL AFFAIRS
MANAGER FOR THE VILLAGE'S
PARTICIPATION IN COMED
ENERGY EFFICIENT PROGRAM.**

Trustee Younker

STAFF COMMENT

PUBLIC COMMENT

RAFFLE LICENSE APPLICATION

VILLAGE OF TINLEY PARK
16250 South Oak Park Avenue

DATE: ~~11/7/18~~ 1/5/19

1. NAME OF ORGANIZATION: Frankfort School District 157c Education Foundation

2. ADDRESS: 10480 Nebraska Street, Frankfort, IL 60423

3. MAILING ADDRESS IF DIFFERENT FROM ABOVE:

4. ADDRESS OF PLACE FOR RAFFLE DRAWING
The Odyssey Country Club 19140 Ridgeland Ave, Tinley Park, IL 60477

5. CHECK TYPE OF NOT-FOR-PROFIT ORGANIZATION: (MUST BE IN EXISTENCE FOR A PERIOD OF FIVE (5) YEARS AND ATTACHED DOCUMENTARY EVIDENCE)

RELIGIOUS CHARITABLE LABOR FRATERNAL
EDUCATIONAL VETERANS BUSINESS

6. HOW LONG HAS THE ORGANIZATION BEEN IN EXISTENCE: 23 years

7. PLACE AND DATE OF INCORPORATION: July 1995; FSD 157-C; 110 Oregon St, Frankfort,

8. NUMBER OF MEMBERS IN GOOD STANDING: 25-30 volunteers

9. PRESIDENT/CHAIRPERSON: Allison Marketti

ADDRESS: 10480 Nebraska Street, Frankfort, IL 60423 PHONE: 815-414-1177

10. RAFFLE MANAGER: Leann Knollenberg

ADDRESS: 10480 Nebraska Street, Frankfort, IL 60423

PHONE: Email:

11. DESIGNATED MEMBER(S) RESPONSIBLE FOR CONDUCT & OPERATION OF RAFFLE:

NAME: Leann Knollenberg

ADDRESS: 10480 Nebraska Street, Frankfort, IL 60423 PHONE:

NAME: Meaghan Warner

ADDRESS: 10480 Nebraska Street, Frankfort, IL 60423 PHONE:

(ATTACHED ADDITIONAL SHEET IF NECESSARY)

RAFFLE APPLICATION 12

RAFFLE INFORMATION

12. DATE(S) FOR RAFFLE TICKET SALES (INCLUDE DAYS OF THE WEEK)

Friday, ~~February~~ ^{March} 8th, 2019 → note updated date: Friday, March 8, 2019

13. LOCATION OF TICKET SALES:

The Odyssey Country Club, 19110 Ridgeland Avenue, Tinley Park, IL 60477

14. LOCATION FOR DETERMINING WINNERS:

The Odyssey Country Club, 19110 Ridgeland Avenue, Tinley Park, IL 60477

15. DATE(S) FOR DETERMINING WINNERS: (INCLUDE DAYS OF THE WEEK)

~~Friday, February 8th, 2019~~ FRIDAY, March 8, 2019

16. TOTAL RETAIL VALUE OF ALL PRIZES:

\$ Est. \$30,000

(MAXIMUM PRIZE AMOUNT \$250,000)

17. MAXIMUM RETAIL VALUE OF EACH PRIZE:

\$ \$800-\$1,000 (many will be less)

18. MAXIMUM PRICE CHARGED OF EACH TICKET(CHANCE) SOLD

\$ \$25.00

19. § 132.38 FIDELITY BOND REQUIRED

All operations of and the conduct of raffles as provided for in this subchapter shall be under the supervision of a single manager designated by the organization. Such manager shall give a fidelity bond in the sum of \$165,000 or two times the aggregate value of prizes, whichever is less, in favor of the licensee conditioned upon his honesty in the performance of his duties. The bond shall provide that notice shall be given in writing to the Village of Tinley Park not less than 30 days prior to cancellation. Bonds as provided for in this section may be waived provided the license issued for such raffle shall contain a waiver provision and shall be approved only by unanimous vote of the members of the licensed organization.

FIDELITY BOND WAIVER OF BOND STATEMENT BY ORGANIZATION

"The undersigned attest that the above named organization is an organized not-for-profit under the law of the State of Illinois and has been continuously in existence for five (5) years, preceding date of this application, and that during this entire five (5) year period preceding date of application, it has maintained a bona fide membership actively engaged in carrying out its objections. The undersigned do hereby state under penalties of perjury that all statements in the foregoing application are true and correct; that the officers, operators and workers of the game are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games."

NAME OF ORGANIZATION: Frankfort School District 157-C Education Foundation

EXECUTIVE DIRECTOR: Allison Marketti



November 7, 2018

Laura Godette
 Deputy Village Clerk
 Village of Tinley Park
 16250 S. Oak Park Ave.
 Tinley Park, IL 60477

RE: FSD 157 C Education Foundation
 Waiver of Bond Statement

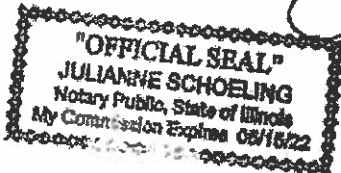
Dear Ms. Godette,

The Education Foundation of Frankfort School District 157-C has a charity event scheduled at The Odyssey in Tinley Park on Friday, March 8th. We will be raffling off a few baskets at that time. This letter shall serve as confirmation that the organization will waive the Fidelity bond requirement.

Sincerely,

Allison Marketti
 FSD 157-C President

J'ne Templin
 FSD 157-C Treasurer



**INTERNAL REVENUE SERVICE
DISTRICT DIRECTOR
P O BOX A-8290 DPN 22-2
CHICAGO, IL 60690**

DEPARTMENT OF THE TREASURY

Date: JUL 05 1995

**FRANKFORT SCHOOL DISTRICT 157-C
FOUNDATION
C/O JOANN DESMOND
110 OREGON STREET
FRANKFORT, IL 60429**

Employer Identification Number:
36-4003608

Case Number:
365104012

Contact Person:
R. FRATTO

Contact Telephone Number:
(812) 836-6532

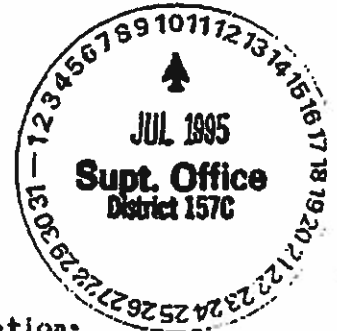
Accounting Period Ending:
December 31

Foundation Status Classification:
509(a)(1)

Advance Ruling Period Begins:
December 9, 1994

Advance Ruling Period Ends:
December 31, 1998

Addendum Applies:
no



Dear Applicant:

Based on information you supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably expect to be a publicly supported organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

Accordingly, during an advance ruling period you will be treated as a publicly supported organization, and not as a private foundation. This advance ruling period begins and ends on the dates shown above.

Within 90 days after the end of your advance ruling period, you must send us the information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, we will classify you as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, we will classify you as a private foundation for future periods. Also, if we classify you as a private foundation, we will treat you as a private foundation from your beginning date for purposes of section 507(d) and 4940.

Grantors and contributors may rely on our determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you send us the required information within the 90 days, grantors and contributors may continue to rely on the advance determination until we make a final determination of your foundation status.

FRANKFORT SCHOOL DISTRICT 157-C

If we publish a notice in the Internal Revenue Bulletin stating that we will no longer treat you as a publicly supported organization, grantors and contributors may not rely on this determination after the date we publish the notice. In addition, if you lose your status as a publicly supported organization, and a grantor or contributor was responsible for, or was aware of, the act or failure to act, that resulted in your loss of such status, that person may not rely on this determination from the date of the act or failure to act. Also, if a grantor or contributor learned that we had given notice that you would be removed from classification as a publicly supported organization, then that person may not rely on this determination as of the date he or she acquired such knowledge.

If you change your sources of support, your purposes, character, or method of operation, please let us know so we can consider the effect of the change on your exempt status and foundation status. If you amend your organizational document or bylaws, please send us a copy of the amended document or bylaws. Also, let us know all changes in your name or address.

As of January 1, 1984, you are liable for social security taxes under the Federal Insurance Contributions Act on amounts of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the private foundation excise taxes under Chapter 42 of the Internal Revenue Code. However, you are not automatically exempt from other federal excise taxes. If you have any questions about excise, employment, or other federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Internal Revenue Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Donors may deduct contributions to you only to the extent that their contributions are gifts, with no consideration received. Ticket purchases and similar payments in conjunction with fundraising events may not necessarily qualify as deductible contributions, depending on the circumstances. Revenue Ruling 67-246, published in Cumulative Bulletin 1967-2, on page 104, gives guidelines regarding when taxpayers may deduct payments for admission to, or other participation in, fundraising activities for charity.

You are not required to file Form 990, Return of Organization Exempt From Income Tax, if your gross receipts each year are normally \$25,000 or less. If you receive a Form 990 package in the mail, simply attach the label provided, check the box in the heading to indicate that your annual gross receipts are normally \$25,000 or less, and sign the return.

If you are required to file a return you must file it by the 15th day of

MARKS, MARKS AND KAPLAN, LTD.

ATTORNEYS

120 NORTH LA SALLE STREET
SUITE 3200
CHICAGO, IL 60602-2401
(312) 332-5200

ARNEE J. EISENBERG
GILBERT W. GORDON
MERRILL H. MANCHIK
ROBERT MARKS
SPENCER J. MARKS
GERALD M. TENNER

December 9, 1994

KENNETH J. MARKS
(1946-1988)
WILLIAM S. KAPLAN
(1951-1986)

HOWARD D. CALPER, P.C.
OF COUNSEL

FACSIMILE (312) 332-2952

EUGENE K. HOLLANDER
STUART J. KOHN
THOMAS G. ODDO
RICHARD W. RAPPOLD
WILLIAM V. SARACCO*
CHRISTINE A. ZYZDA

*ALSO ADMITTED IN
DISTRICT OF COLUMBIA

Mr. Andrew Bernhardt
80 Gold View Lane, Unit B
Frankfort, IL 60423

Re: Frankfort School District 157-C Foundation

Dear Mr. Bernhardt:

At our meeting scheduled for 7:00 P.M. on Tuesday, December 13, 1994, the directors need to take action to complete the organizational structure of the Foundation. The directors need to adopt a resolution approving the Articles of Incorporation and adopt By-Laws.

The Articles of Incorporation have been delivered to the Illinois Secretary of State.

For purposes of discussion, enclosed please find a draft of the proposed By-Laws of the Foundation. These By-Laws generally follow the format of the By-Laws adopted by the Steering Committee, however, there are three significant changes. A new article relating to the purposes of the foundation has been inserted, membership has been eliminated and the directors have been divided into three classes.

The purpose article has been inserted not only to establish the basic purposes of the Foundation, but to meet the requirements for exempt status under the Internal Revenue Code.

This draft of the By-Laws provides that there shall be no members. This is an item which we may wish to discuss on Tuesday.

Finally, the proposed By-Laws divides the board of directors into three classes in order that approximately 1/3 of the members of the board of directors shall be elected to office every year. If we decide that there shall be no members, the directors of two classes shall elect new directors for the third class.


all #2

The remainder of the By-Laws are substantially in the same format as the By-Laws adopted by the Steering Committee. - who?

Sincerely,

MARKS, MARKS AND KAPLAN, LTD.

By:


Richard W. Rappold

RWR:smr
Enclosure

RAFFLE LICENSE APPLICATION

VILLAGE OF TINLEY PARK
16250 South Oak Park Avenue

DATE: 2/1/19

1. NAME OF ORGANIZATION: SONS OF THE AMERICAN LEGION
2. ADDRESS: 17423 67TH ST TINLEY PARK, IL 60477
3. MAILING ADDRESS IF DIFFERENT FROM ABOVE:

4. ADDRESS OF PLACE FOR RAFFLE DRAWING
SAME AS ABOVE
5. CHECK TYPE OF NOT-FOR-PROFIT ORGANIZATION: (MUST BE IN EXISTENCE FOR A PERIOD OF FIVE (5) YEARS AND ATTACHED DOCUMENTARY EVIDENCE)
 RELIGIOUS ___ CHARITABLE LABOR ___ FRATERNAL ___
 EDUCATIONAL ___ VETERANS BUSINESS ___
6. HOW LONG HAS THE ORGANIZATION BEEN IN EXISTENCE: 2002
7. PLACE AND DATE OF INCORPORATION: BLOOMINGTON IL 7/12/02
8. NUMBER OF MEMBERS IN GOOD STANDING: 186
9. PRESIDENT/CHAIRPERSON: ^{COMMANDER} JOHN JOYCE
 ADDRESS: _____ PHONE: _____
10. RAFFLE MANAGER: SHIMMY HUNTER
 ADDRESS: _____
 PHONE: _____ Email: _____
11. DESIGNATED MEMBER(S) RESPONSIBLE FOR CONDUCT & OPERATION OF RAFFLE:

NAME:	<u>SHIMMY HUNTER</u>	PHONE: _____
ADDRESS:	<u>SAME AS ABOVE</u>	PHONE: _____
NAME:	<u>JOHN JOYCE</u>	PHONE: _____
ADDRESS:	<u>SAME AS ABOVE</u>	PHONE: _____

(ATTACHED ADDITIONAL SHEET IF NECESSARY)

LOTTO BOARD #54/50

RAFFLE APPLICATION | 2

RAFFLE INFORMATION

12. DATE(S) FOR RAFFLE TICKET SALES (INCLUDE DAYS OF THE WEEK)

3/17/19 TO 3/23/19

13. LOCATION OF TICKET SALES:

AMERICAN LEGION - TINLEY PARK, IL

14. LOCATION FOR DETERMINING WINNERS:

AMERICAN LEGION - TINLEY PARK, IL

15. DATE(S) FOR DETERMINING WINNERS: (INCLUDE DAYS OF THE WEEK)

3-23/2019

16. TOTAL RETAIL VALUE OF ALL PRIZES:

\$ 600 —
(MAXIMUM PRIZE AMOUNT \$250,000)

17. MAXIMUM RETAIL VALUE OF EACH PRIZE:

\$ 200 —

18. MAXIMUM PRICE CHARGED OF EACH TICKET(CHANCE) SOLD \$ 10

19. § 132.38 FIDELITY BOND REQUIRED

All operations of and the conduct of raffles as provided for in this subchapter shall be under the supervision of a single manager designated by the organization. Such manager shall give a fidelity bond in the sum of \$165,000 or two times the aggregate value of prizes, whichever is less, in favor of the licensee conditioned upon his honesty in the performance of his duties. The bond shall provide that notice shall be given in writing to the Village of Tinley Park not less than 30 days prior to cancellation. Bonds as provided for in this section may be waived provided the license issued for such raffle shall contain a waiver provision and shall be approved only by unanimous vote of the members of the licensed organization.

FIDELITY BOND _____ WAIVER OF BOND STATEMENT BY ORGANIZATION X

"The undersigned attest that the above named organization is an organized not-for-profit under the law of the State of Illinois and has been continuously in existence for five (5) years, preceding date of this application, and that during this entire five (5) year period preceding date of application, it has maintained a bona fide membership actively engaged in carrying out its objectives. The undersigned do hereby state under penalties of perjury that all statements in the foregoing application are true and correct; that the officers, operators and workers of the game are bona fide members of the sponsoring organization and are all of good moral character and have not been convicted of a felony; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the games in accordance with the provisions of the laws of the State of Illinois and this jurisdiction governing the conduct of such games."

NAME OF ORGANIZATION:

AMERICAN LEGION COMMANDER

EXECUTIVE DIRECTOR:

[Signature] FINANCE OFFICER

January Meeting Minutes

Salute Flag.

Opening Prayer.

Pledge of Allegiance.

Minutes from previous session have been passed out and a motion proposed to accept them as written (no meeting in December due to holidays). Minutes accepted

Finance Report – Beginning balance of \$1184.55 we deposited \$502.50. \$332.50 from show me the money and chili cook off and \$170 in dues. Expenses were \$100 donation to Auxiliary club, \$105 in dues, \$30.69 to Jewel. \$206.24 for stamps and computer security for a total of 441.93 in expenses. For an ending balance of \$1245.12

Expected deposits are \$150 put in for reach across America and \$768.67 from TV's. (we paid \$539 roughly) Feb will have additional \$918.67. Finance report accepted.

Senior Vice Report – Goal is 186, we are at 167 which is 91% 3 new members after this report to we are at 170. 8th district is at 76.87% retention.

Jr. Vice Report – Chili cook off was a success, all had a good time. If you volunteered make sure you get your hours to Jimmy so the Legion gets credit. Our next event is March 23, 2019 the Shrimp Boil.

We need to waive the insurance permit for the lottery board and 50/50 raffles, promising we will pay all prizes won, motion made, seconded and carried.

Also Jimmy needs info on DJ so he can create the posters. The menu will be the usual, coleslaw, bread, shrimp, jambalaya, red beans and rice and dirty rice. \$12 advance purchase, \$15 at the door. We will have the lottery board and 50/50 raffle.

We will need people at the door, sell tickets, lotto board, kitchen help etc.

Superbowl party is coming up on Feb 3rd. Jimmy posted menu's today. The party is paid for Jimmy and the post. Everyone is invited at no charge. Opens at 11am with munchies served all day and main meal served at Half time. Game begins at 5:40pm

March 10, 2019 will be the St Patrick 's Day Parade. We will do sandwiches that day.

We need to make our annual donation of \$186 for the child welfare foundation. We get our banner for our flag. Motion made, seconded, and carried.

Larry Grosenbacher is now home and getting around with a cane. Jimmy passed around a card for signatures to Get Well.

If anyone is asked for donations at events. It should be verified that it is a donation. For example if they bring something for an event and ask for reimbursement it is not a donation. They should not expect reimbursement for a donated item.

Next 8th District meeting is Sat Feb 9th @ 11am at Evergreen park lodge, lunch will be served after the meeting. If anyone would like to attend let Jimmy know he is happy to drive.

Historian Report – Nothing new.

Chaplain Report – Sunday there is a party in the hall for Bulbs, hosted by the family. All are invited and it starts at noon.

Sargent of Arms – No new business, apologies for not getting emails out.

Commanders Report – discussed above

No old business or New also discussed.

Good of the SAL – Tommy motions to purchase squares in the 2 raffles by the post. Seconded, carried.

Ending Prayer

Salute the Flag.

Meeting adjourned.



S. Sargent
1-29-19

JMA

1-29-19

Ken Walsh
1-29-19

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02/08/2019 9:59:32AM

Voucher List
Village of Tinley Park

Page: 1

Bank code : ap_py

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126201	2/8/2019	011725 BUDWASH, SANDRA	020419		REFUND HEALTH INSURANCE OVE 86-00-000-20430	54.96
					Total :	54.96
126202	2/8/2019	004263 FLOWERS, JANE	020419		REFUND HEALTH INSURANCE OVE 86-00-000-20430	298.98
					Total :	298.98
126203	2/8/2019	011030 KONRATH, ROXANNE	020419		REFUND HEALTH INSURANCE OVE 86-00-000-20430	282.88
					Total :	282.88
126204	2/8/2019	006815 PIGNATIELLO, TERRI	020419		REFUND HEALTH INSURANCE OVE 86-00-000-20430	736.70
					Total :	736.70
4 Vouchers for bank code : ap_py						Bank total : 1,373.52

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02/08/2019 9:59:32AM

Voucher List
Village of Tinley Park

Page: 2

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
180513	2/8/2019	002734 AIR ONE EQUIPMENT, INC	140170		AX 01-19-000-73410	116.00
Total :						116.00
180514	2/8/2019	002537 AURELIO'S PIZZA	1		PIZZAS 01-14-000-72974	327.00
			60		PIZZA,SALAD 01-21-210-72220	38.80
			7		PIZZAS 01-41-056-72937	184.00
Total :						549.80
180515	2/8/2019	018817 BELSON OUTDOORS LLC	171733	VTP-016502	R&M BUILDINGS & STRUCTURES 01-19-000-72520	1,175.00
Total :						1,175.00
180516	2/8/2019	002938 BEST TECHNOLOGY SYSTEMS INC.	BTL-18178-4	VTP-016601	PD CLEAN, PRE-FILTERS, INTERME 01-25-000-72779	2,980.00
			BTL-18178-5	VTP-016602	BULLET TRAP INSPECTION, BASIC 01-25-000-72779	1,040.00
Total :						4,020.00
180517	2/8/2019	002974 BETTENHAUSEN CONSTRUCTION SERV	190012		HAULING STONES 60-00-000-73860	180.00
					01-23-000-73860	90.00
					70-00-000-73860	30.00
			190014	VTP-016617	HAULING STONE 60-00-000-73860	270.00
				VTP-016617	01-23-000-73860	135.00
				VTP-016617	70-00-000-73860	45.00
			190015	VTP-016617	HAULING SPOILS 60-00-000-73681	525.00
				VTP-016617	01-23-000-72890	225.00
Total :						1,500.00
180518	2/8/2019	016817 BEVERLY SNOW AND ICE INC	36690		AREA 5-PUBLIC SAFETY & FIRE ST, 01-23-000-72785	1,050.00

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Voucher List
Village of Tinley Park

Page: 3

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
180518	2/8/2019	016817 BEVERLY SNOW AND ICE INC	(Continued)			
			36691		AREA 17-FIRE STATION 2 01-23-000-72785	540.00
			36693		AREA 19-FIRE STATION 4 01-23-000-72785	640.00
			36694		AREA 15-HELIPORT & EMA 01-23-000-72785	1,980.00
			36695		AREA 1-HICKORY ST PARKING STA 01-23-000-72785	1,280.00
			36697		AREA 8-MUNICIPAL LOT (SUBWAY I 01-23-000-72785	600.00
			36700		AREA 12-80TH AVE NORTH TRAIN S 70-00-000-72740	6,000.00
			36701		AREA 2-OAK PARK AVE TRAIN STA 70-00-000-72740	2,500.00
			36703		AREA 14-POLICE STATION 01-23-000-72785	965.00
			36705		AREA 13-80TH AVE SOUTH TRAIN S 70-00-000-72740	6,500.00
			36706		AREA 6-MUNICIPAL LOT(UNITED MI 01-23-000-72785	490.00
			36707		AREA 7-VILLAGE HALL 01-23-000-72785	1,850.00
			36709		AREA 3-ZABROCKI PLAZA 01-23-000-72785	670.00
			36711		AREA 5-PUBLIC SAFETY & FIRE ST, 01-23-000-72785	1,840.00
			36712		AREA 17-FIRE STATION 2 01-23-000-72785	760.00
			36713		AREA 18-FIRE STATION 3 01-23-000-72785	600.00
			36714		AREA 19-FIRE STATION 4 01-23-000-72785	960.00
			36715		AREA 15-HELIPORT & EMA 01-23-000-72785	2,800.00
			36716		AREA 1-HICKORY ST PARKING STA 01-23-000-72785	1,960.00

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Voucher List
Village of Tinley Park

Page: 4

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
180518	2/8/2019	016817 BEVERLY SNOW AND ICE INC	(Continued) 36718		AREA 8-MUNICIPAL LOT (SUBWAY I 01-23-000-72785	920.00
			36721		AREA 12-80TH AVE NORTH TRAIN S 70-00-000-72740	8,400.00
			36722		AREA 2-OAK PARK AVE TRAIN STAT 70-00-000-72740	3,800.00
			36723		AREA 20-PAWS 01-23-000-72785	500.00
			36724		AREA 14-POLICE STATION 01-23-000-72785	1,440.00
			36726		AREA 13-80TH AVE SOUTH TRAIN S 70-00-000-72740	9,200.00
			36727		AREA 6-MUNICIPAL LOT(UNITED MI 01-23-000-72785	720.00
			36728		AREA 7-VILLAGE HALL 01-23-000-72785	2,720.00
			36729		AREA 4-VOGT PLAZA 01-23-000-72785	600.00
			36730		AREA 3-ZABROCKI PLAZA 01-23-000-72785	1,040.00
			36736		AREA 15-HELIPORT & EMA 01-23-000-72785	1,740.00
			36737		AREA 1-HICKORY ST PARKING STA 01-23-000-72785	900.00
			36742		AREA 12-80TH AVE NORTH TRAIN S 70-00-000-72740	5,400.00
			36743		AREA 2-OAK PARK AVE TRAIN STAT 70-00-000-72740	1,800.00
			36745		AREA 14-POLICE STATION 01-23-000-72785	735.00
			36747		AREA 13-80TH AVE SOUTH TRAIN S 70-00-000-72740	5,700.00
			36749		AREA 7-VILLAGE HALL 01-23-000-72785	1,470.00
Total :						81,070.00

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Voucher List
Village of Tinley Park

Page: 5

Bank code : apbank

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
180519	2/8/2019	016817 BEVERLY SNOW AND ICE INC	36689		AREA 21-TINLEY CREEK BRIDGE 01-23-000-72785	170.00
			36692		AREA 18-FIRE STATION 3 01-23-000-72785	410.00
			36696		AREA 11-MUNICIPAL LOT (ED & JOE 01-23-000-72785	330.00
			36698		AREA 9-MUNICIPAL LOT (BATH & KI 01-23-000-72785	245.00
			36699		AREA 10-MUNICIPAL LOT (CARDIN/ 01-23-000-72785	265.00
			36702		AREA 20-PAWS 01-23-000-72785	340.00
			36704		AREA 16-POST 11 01-23-000-72785	260.00
			36708		AREA 4-VOGT PLAZA 01-23-000-72785	390.00
			36710		AREA 21-TINLEY CREEK BRIDGE 01-23-000-72785	240.00
			36717		AREA 11-MUNICIPAL LOT (ED & JOE 01-23-000-72785	480.00
			36719		AREA 9-MUNICIPAL LOT (BATH & KI 01-23-000-72785	360.00
			36720		AREA 10-MUNICIPAL LOT (CARDIN/ 01-23-000-72785	400.00
			36725		AREA 16-POST 11 01-23-000-72785	400.00
			36731		AREA 21-TINLEY CREEK BRIDGE 01-23-000-72785	150.00
			36732		AREA 5-PUBLIC SAFETY & FIRE ST. 01-23-000-72785	390.00
			36733		AREA 17-FIRE STATION 2 01-23-000-72785	480.00
			36734		AREA 18-FIRE STATION 3 01-23-000-72785	330.00
			36735		AREA 19-FIRE STATION 4 01-23-000-72785	480.00
			36738		AREA 11-MUNICIPAL LOT (ED & JOE	

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Voucher List
Village of Tinley Park

Page: 6

Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
180519	2/8/2019	016817 BEVERLY SNOW AND ICE INC	(Continued)			
			36739		01-23-000-72785 AREA 8-MUNICIPAL LOT (SUBWAY I	270.00
			36740		01-23-000-72785 AREA 9-MUNICIPAL LOT (BATH & KI	420.00
			36741		01-23-000-72785 AREA 10-MUNICIPAL LOT (CARDIN/	195.00
			36744		01-23-000-72785 AREA 20-PAWS	195.00
			36746		01-23-000-72785 AREA 16-POST 11	270.00
			36748		01-23-000-72785 AREA 6-MUNICIPAL LOT(UNITED MI	180.00
			36750		01-23-000-72785 AREA 4-VOGT PLAZA	390.00
			36751		01-23-000-72785 AREA 3-ZABROCKI PLAZA	270.00
					01-23-000-72785	450.00
					Total :	8,760.00
180520	2/8/2019	018860 BIG STATE INDUSTRIAL SUPPLYINC	1323425		GLOVES	
					60-00-000-73845	191.81
					01-24-000-73845	95.90
					01-23-000-73845	191.81
					Total :	479.52
180521	2/8/2019	018859 BOGUMIL, JOHN	020619		MVR RECORD FOR PACE COMPLIA	
					01-53-000-73870	12.00
					Total :	12.00
180522	2/8/2019	012966 BOLING, THOMAS	01-19		SHAREPOINT 1/1/19-1/31/19	
					01-16-000-72650	2,775.00
					Total :	2,775.00
180523	2/8/2019	003304 CARLIN-MORAN LANDSCAPE INC	1011		PLYMOUTH CT & CENTENNIAL DR	
			1012	VTP-016511	01-23-000-72881	1,725.00
					167 & HARLEM MEDIAN ISLAND W/	

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180523	2/8/2019	003304 CARLIN-MORAN LANDSCAPE INC	(Continued)			
			2577	VTP-016509	01-23-000-72881 MISC CUTTING	1,675.00
			2579		01-33-300-72744 7535 W 162ND ST/GRASS,WEED W 01-33-300-72744	2,792.50 2,157.50
					Total :	8,350.00
180524	2/8/2019	017837 CART BLUE TEAM	020619		BLUE TEAM TOOL ASSESSMENT 20 01-19-000-72720	150.00
					Total :	150.00
180525	2/8/2019	003396 CASE LOTS INC	7185		TOWELS,TOILET PAPER,CAN LINEI 01-25-000-73580	454.70
					Total :	454.70
180526	2/8/2019	003334 CCP INDUSTRIES, INC	IN02245889		WIPES	
					60-00-000-72710	71.59
					01-24-000-72710	71.59
					01-23-000-72710	71.59
					01-19-000-72530	71.59
					01-17-205-72710	92.60
					01-33-300-72540	50.58
					01-12-000-72540	29.58
					01-21-000-72530	29.57
					Total :	488.69
180527	2/8/2019	013991 CHICAGO OFFICE PRODUCTS CO.	960442-0		LABELS,ENVELOPES	
			960758-0		01-19-000-73110 MARKERS,STAPLES,BINDER CLIPS	44.78
					01-19-000-73110	69.36
					01-20-000-72310	196.00
					Total :	310.14
180528	2/8/2019	013820 CINTAS CORPORATION	5012793865		MEDICAL SUPPLIES	
			5012793866		01-19-000-73115 MEDICAL SUPPLIES	394.20

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180528	2/8/2019	013820 CINTAS CORPORATION	(Continued)			
			5012793867		01-19-000-73115 MEDICAL SUUPLIES	298.40
			5012793868		01-19-000-73115 MEDICAL SUPPLIES	244.89
			5012793869		01-19-000-73115 MEDICAL SUPPLIES	32.38
					01-19-000-73115	197.86
					Total :	1,167.73
180529	2/8/2019	012253 CLEAR VIEW INDUSTRIES INC	6515		GLASS 01-25-000-74110	446.00
					Total :	446.00
180530	2/8/2019	013878 COMED - COMMONWEALTH EDISON	2761036017		ACCT#2761036017 ST LIGHTS 8317	
			2777112019		01-24-000-72510 ACCT#2777112019 0 175TH ST & S/	70.58
			6483053261		01-23-000-72510 ACCT#6483053261 IRRIGATION 174	577.33
			7063131025		01-23-000-72510 ACCT#706313105 7813 174TH ST LI	34.19
			8363023007		60-00-000-72510 ACCT#8363023007 0 179TH ST & 82	61.29
					60-00-000-72510	306.97
					Total :	1,050.36
180531	2/8/2019	012410 CONSERV FS, INC.	66026308		PUSHER,SCOOP 01-23-000-73410	232.90
					Total :	232.90
180532	2/8/2019	012826 CONSTELLATION NEWENERGY, INC.	14172337001		ACCT# ID 8061886 CUST#795603-11 01-24-000-72510	3,482.81
					Total :	3,482.81
180533	2/8/2019	010846 COOK COUNTY CLERK	888613		SHARON L ZAVALA/NOTARY FILING 01-13-000-72720	10.00
					Total :	10.00

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180534	2/8/2019	011236 DAJANI, OSAMAH	013119		PER DIEM:LODG,MEALS/SCENE PF 01-17-220-72140	431.22
					Total :	431.22
180535	2/8/2019	017603 DANDAN, RICK TARIQ	013119		JAN'19 CONSULTING 01-33-300-72790	13,994.00
					Total :	13,994.00
180536	2/8/2019	018394 DETAILED INSPECTION SERVICE	1942		REINSPECTIONS 01-33-300-72790	1,000.00
					Total :	1,000.00
180537	2/8/2019	014399 DUPAGE COUNTY OHSEM	020619	VTP-016614	STEVE BILKA/2019 ADVANCED SEV 01-21-210-72140	40.00
					Total :	40.00
180538	2/8/2019	011187 DURKIN ELECTRIC CO INC	10773	VTP-016566	GUN RANGE LIGHTING 09-00-000-74033	2,900.00
			10777	VTP-016565	VILLAGE HALL RECEPTACLES 30-00-000-75128	1,488.00
					Total :	4,388.00
180539	2/8/2019	003770 DUSTCATCHERS INC	58011		MATS/PD 01-25-000-72790	85.41
			58012		MATS/PW GARAGE 01-25-000-72790	103.00
					Total :	188.41
180540	2/8/2019	018861 DWORNIK, DANIEL	Ref001372220		UB Refund Cst #00452073 60-00-000-20599	212.23
					Total :	212.23
180541	2/8/2019	004111 EJ USA. INC	110190004974	VTP-016583	HYDRANT 60-00-000-75710	2,616.90
					Total :	2,616.90
180542	2/8/2019	011176 ELEMENT GRAPHICS & DESIGN, INC	14247		STREET BANNERS 30-00-000-72987	679.34

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180542	2/8/2019	011176	011176 ELEMENT GRAPHICS & DESIGN, INC (Continued)			Total : 679.34
180543	2/8/2019	004029	EVANS CONSOLES INCORPORATED	U029416	PISTON 11-00-000-72750	250.24 Total : 250.24
180544	2/8/2019	015058	FLEETPRIDE	19623377 19696801	CAM KIT MERITOR DRIVE AXLE 60-00-000-72540 AIR DRYER 01-23-000-72540	8.50 450.00 Total : 458.50
180545	2/8/2019	012941	FMP	52-412787 52-412865	CREDIT / REMAN ALTERNATOR 01-21-000-72540 SENSOR 01-17-205-72540	-49.28 51.90 Total : 2.62
180546	2/8/2019	011132	FORCE ENTERPRISES	045809	ENVELOPES 01-14-000-72310	103.48 Total : 103.48
180547	2/8/2019	011611	FOX VALLEY FIRE & SAFETY CO.	IN00237818 IN00237946	VTP-015831 RADIO MAINT 1/1/19-1/ 14-00-000-72750 RADIO MAINT 350 BREWING 14-00-000-72550	4,074.50 450.00 Total : 4,524.50
180548	2/8/2019	012902	GO PARTS INC.	168765	POWER STEERING,SNOW BLADE,I 01-17-205-72540	318.52 Total : 318.52
180549	2/8/2019	004438	GRAINGER	9062174710 9067696808 9070718136	HOOK/LOOP DISC 01-19-000-73410 GLOVES 60-00-000-73845 OVERBOOT 60-00-000-73845	101.46 -5.64 82.37

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180549	2/8/2019	004438 GRAINGER	(Continued)			
			9073078694		01-23-000-73845 GLOVES	82.36
					60-00-000-73845	66.34
					01-24-000-73845	33.16
					01-23-000-73845	66.34
					Total :	426.39
180550	2/8/2019	010238 HOME DEPOT CREDIT SERVICES	6010498		**** 2304 CHISEL,4X4'S,CONCRETE	
					01-23-000-73840	87.42
					Total :	87.42
180551	2/8/2019	005161 IL TACTICAL OFFICERS ASSN	6833		TEMS CONF:SULLIVAN,PERSHA,WI	
			6873	VTP-016597	01-17-220-72140	780.00
					CONF PATRICK ST JOHN	
					01-17-220-72140	225.00
					Total :	1,005.00
180552	2/8/2019	018836 ILLINOIS COUNTIES RISK	RCB000000021922		2018-2019 ICRMT WORKERS' COMI	
					01-14-000-72421	17,151.00
					60-00-000-72421	1,800.50
					Total :	18,951.50
180553	2/8/2019	004813 ILLINOIS MUNICIPAL LEAGUE	2019		2019 MEMBERSHIPS	
					01-14-000-72720	3,500.00
					Total :	3,500.00
180554	2/8/2019	005160 ILLINOIS STATE POLICE	013119		CC 4004 TINLEY FINGERPRINT VILI	
				VTP-016606	01-14-000-72848	197.75
					Total :	197.75
180555	2/8/2019	004896 IMAGING OFFICE SYSTEMS INC.	LAB018639		ROLLS OF FILM/PROCESSING	
					01-17-205-72345	1,821.00
					Total :	1,821.00
180556	2/8/2019	004997 INTERNAT'L ASSOC.EMERGENCY	020119		MEMBERSHIP PAT CARR	
					01-21-000-72720	190.00

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180556	2/8/2019	004997	004997 INTERNAT'L ASSOC.EMERGENCY	(Continued)		Total : 190.00
180557	2/8/2019	005186	INTERSTATE BATTERY SYSTEM		BATTERY 01-17-205-72540	121.95
					BATTERY 01-19-000-72540	265.90
					Total :	387.85
180558	2/8/2019	005022	ISAWWA	200041226	WATERCON2019 C YOUPEL,M EAT 60-00-000-72140	250.00
					Total :	250.00
180559	2/8/2019	018856	JACONETTY, THOMAS A	012419	LEGAL SERVICES 01-14-000-72850	3,482.00
					Total :	3,482.00
180560	2/8/2019	007233	JOLIET SUSPENSION, INC.	118673	PARTS 01-24-000-72540	81.60
				118681	REPLACE BOTH REAR LEAF SPRIN 01-23-000-72540	1,615.69
				VTP-016616	Total :	1,697.29
180561	2/8/2019	018427	KERESTES MARTIN ASSOC INC	1801.07-12	PRINTS 30-00-000-72987	50.75
					Total :	50.75
180562	2/8/2019	005356	KROTSER, BRIAN	013119	PER DIEM:LODG,MEALS/SCENE PF 01-17-220-72140	362.96
					Total :	362.96
180563	2/8/2019	005546	LODE, GENE	020519	REIM.EXP.2018-2019 CONT ED ILL I 01-33-300-72140	35.00
					Total :	35.00
180564	2/8/2019	011258	LONDON, SONNY	020419	REIM. EXP. UNIFORM 01-17-205-73610	176.71
					Total :	176.71

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180565	2/8/2019	013858 LOWE'S HOME CENTER, INC.	23839		**** 5879 MAILBOX,POSTS 01-23-000-73840	177.50
Total :						177.50
180566	2/8/2019	003440 M. COOPER WINSUPPLY CO.	S2014392.001		PRESS BALL VALVES 60-00-000-73630	143.65
			S2014392.002		COUPLINGS,REPL TANK 60-00-000-73630	261.56
Total :						405.21
180567	2/8/2019	013969 MAP AUTOMOTIVE OF CHICAGO	40-493683		FILTER ASY 01-17-205-72540	157.68
Total :						157.68
180568	2/8/2019	012631 MASTER AUTO SUPPLY, LTD.	15030-64920		IDLE AIR CNTRL VALVE 01-21-000-72540	37.22
			15030-65033		STARTING FLUID 01-23-000-72540	17.22
			15030-65221		OIL FILTERS 01-24-000-72540	7.81
			15030-65228		OIL 01-24-000-72540	14.37
Total :						76.62
180569	2/8/2019	005844 MCDONALD'S	010119		CELL MEALS JAN'19 01-17-220-72230	161.28
			110118		CELL MEALS NOV'18 01-17-220-72230	124.69
			120118		CELL MEALS DEC'18 01-17-220-72230	101.66
Total :						387.63
180570	2/8/2019	005645 MEADE ELECTRIC COMPANY INC.	686278		TRAFFIC SIGNAL MAINT 171,173 O/ 01-24-000-72775	495.00
Total :						495.00
180571	2/8/2019	006074 MENARDS	59213		25' DIGITAL HDMI	

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180571	2/8/2019	006074 MENARDS	(Continued)			
			59248		01-25-000-72530 BRACKETS	17.99
			59254		01-25-000-73570 CLNR/DEGREASER	2.80
			59321		01-25-000-73580 GREASE GUN	9.58
			59362		60-00-000-73410 2 PK WICKS	21.99
			59368		01-25-000-72530 CUTTING BOARD,HOOK	19.78
					01-19-000-73580	9.98
					01-19-000-72220	42.75
			59381		HEX,HANDYBOX,BLANK PLATE,OU 01-25-000-73570	16.48
					Total :	141.35
180572	2/8/2019	005856 MONROE TRUCK EQUIPMENT,INC.	324147		VALVE	
			324263		01-23-000-72540 PLOW BOLT,CLAMP	103.34
					01-23-000-72540	85.52
					Total :	188.86
180573	2/8/2019	017764 MONTANA & WELCH, LLC.	11686		HEARING OFFICER	
					01-14-000-72876	1,316.25
					Total :	1,316.25
180574	2/8/2019	005664 MORTON SALT, INC.	5401757279		ROAD SALT FOR 2018/2019 WINTEI	
				VTP-016222	01-23-000-73810	12,997.69
			5401758909		ROAD SALT FOR 2018/2019 WINTEI	
				VTP-016222	01-23-000-73810	3,618.25
			5401762740		ROAD SALT FOR 2018/2019 WINTEI	
				VTP-016222	01-23-000-73810	14,109.18
			5401762741		ROAD SALT FOR 2018/2019 WINTEI	
				VTP-016222	01-23-000-73810	3,702.63
			5401767485		ROAD SALT FOR 2018/2019 WINTEI	
				VTP-016222	01-23-000-73810	9,643.11

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180574	2/8/2019	005664 MORTON SALT, INC.	(Continued) 5401767486	VTP-016222	ROAD SALT FOR 2018/2019 WINTER 01-23-000-73810	3,594.20
			5401767487	VTP-016222	ROAD SALT FOR 2018/2019 WINTER 01-23-000-73810	1,850.01
			5401768506	VTP-016222	ROAD SALT FOR 2018/2019 WINTER 01-23-000-73810	11,190.98
			5401768507	VTP-016222	ROAD SALT FOR 2018/2019 WINTER 01-23-000-73810	28,959.94
Total :						89,665.99
180575	2/8/2019	017651 MSC INDUSTRIAL SUPPLY CO.	2741556001		SWIVEL,FITTING,O-RING,CONN 01-23-000-72540	233.42
			2741569001		HOSE 01-23-000-72540	303.28
Total :						536.70
180576	2/8/2019	017643 MULQUEENY JR., THOMAS	M25830461000		REIM.EXP. MVR RECORD REQ BY F 01-53-000-73870	12.00
Total :						12.00
180577	2/8/2019	010810 MUNICIPAL SERV. CONSULTING INC	TPCN-1-19		CIMP JAN'19 30-00-000-75812	2,919.00
			TPCS-1-19		COMM & TECH PROJ UPGRADE RA 11-00-000-72750	4,378.50
			TPPH-1-19		TELEPHONE SYSTEM UPGRADE - , 01-25-000-72777	6,426.00
Total :						13,723.50
180578	2/8/2019	014443 MURPHY & MILLER, INC	MC00005959	VTP-016619	80TH TS PREVENTATIVE MAINTEN/ 73-80-000-72790	570.03
Total :						570.03
180579	2/8/2019	015723 NICOR	06821610000		ACCT#06-82-16-1000 0 6640 167TH 60-00-000-72511	414.93
			09977410001		ACCT#09-97-74-1000 1 7801 W 1915 01-25-000-72511	711.69

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180579	2/8/2019	015723 NICOR	(Continued) 12213610004		ACCT#12-21-36-1000 4 7825 W 167 01-25-000-72511	454.69
					Total :	1,581.31
180580	2/8/2019	006216 NORTH EAST MULTI-REG TRAINING	248441	VTP-016615	USE OF FORCE WORKSHOP 01-17-220-72140	1,038.00
					Total :	1,038.00
180581	2/8/2019	010135 ONSITE COMMUNICATIONS USA, INC	48805		VOICE PAGER/WARRANTY 01-19-000-72550	525.00
					Total :	525.00
180582	2/8/2019	006475 PARK ACE HARDWARE	034663/2		MAILBOX LOG,SIDING/SHIN,GENTF 01-23-000-73840	183.91
			060093/1		DRILL BIT 17-00-000-75500	30.39
			060134/1		AIR HOSE 01-19-000-72530	26.99
			060138/1		ACE BAG 33 GAL 01-19-000-72220	11.99
			060159/1		UTIL HEATER 60-00-000-72520	25.59
			060173/1		FASTENERS,DRILL BITS 01-23-000-73410	4.59
			060188/1		EPOXY,FASTENERS 73-80-000-73840	9.94
			060215/1		FASTENERS 01-23-000-73840	17.88
					Total :	311.28
180583	2/8/2019	006784 POLONIA BANQUETS,INC	21944		ZION LUTHERAN EVENT 10/10/18 01-41-056-72937	1,569.00
			22864		ZION LUTHERAN HOLIDAY EVENT 01-41-056-72937	626.25
			22885		SENIOR CENTER LUNCHEON 1/9/1 01-41-056-72937	671.25

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180583	2/8/2019	006784	006784 POLONIA BANQUETS,INC		(Continued)	Total : 2,866.50
180584	2/8/2019	006780	POMP'S TIRE SERVICE, INC	410649701	TIRES 01-19-000-72570	123.91 Total : 123.91
180585	2/8/2019	006531	PROFFITT, CYNTHIA	013119	REIM. EXP. MILEAGE 18 @ 58.0 JAI 01-21-000-72130	10.44 Total : 10.44
180586	2/8/2019	017877	PUBLIC GRANTS & TRAINING	2545930-111905993	VTP-016598 SEMINAR FOR CRIMINAL INVESTIG 01-17-220-72140	512.65 Total : 512.65
180587	2/8/2019	010228	RECORD INFORMATION SERVICES	46149	52 WEEKS OF ACCESS/SUBSCRIP 01-33-300-72720 01-20-000-72720 60-00-000-72720	326.06 316.47 316.47 Total : 959.00
180588	2/8/2019	012329	ROBERTS AUTO REPAIR	9054288	VTP-016439 ALLIGNMENT AND TIE ROD END SL 60-00-000-72540	579.24 Total : 579.24
180589	2/8/2019	006874	ROBINSON ENGINEERING CO. LTD.	19010226	PROJ#12-544.04 TIF CONSTR SO S 19-00-000-75300	8,750.00 Total : 8,750.00
180590	2/8/2019	006874	ROBINSON ENGINEERING CO. LTD.	19010178	PROJ#16-R0398.04 84TH AV LAFO 33-00-000-75806	5,616.17 Total : 5,616.17
180591	2/8/2019	018840	ROY, SANTO	020719	TOBACCO SPECIAL AGENT 01-17-205-73875	40.00 Total : 40.00
180592	2/8/2019	007629	SAM'S CLUB DIRECT	000000	VTP-016462 **** 8162 SAMSUNG 75" TV-9801145 01-19-000-72524	2,598.00

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180592	2/8/2019	007629 SAM'S CLUB DIRECT	(Continued) 0261		WATER,COPY PAPER	
					01-14-000-73110	14.49
					60-00-000-73110	14.49
					01-33-300-73110	14.49
					01-33-310-73110	14.49
					01-19-000-73110	115.92
					60-00-000-73115	11.95
					01-23-000-73115	11.95
					01-24-000-73115	5.98
			0821		SODA,DDORIGKCP72F,PLATE,COF	
					01-14-000-73115	25.65
					01-25-000-73115	14.23
					01-33-300-73115	14.22
					01-33-310-73115	14.22
					60-00-000-73115	31.37
					01-24-000-73115	15.68
					01-23-000-73115	31.37
			1134		CREAMER,SUGAR,COFFEE,WATEF	
					01-25-000-73580	23.96
					01-14-000-73115	11.46
					01-23-000-73115	11.46
					01-33-300-73115	11.46
					01-33-310-73115	11.46
					60-00-000-73115	51.62
					01-23-000-73115	51.62
					01-24-000-73115	25.81
			2092		WATER,COPY PAPER,CANDY	
					01-14-000-73115	21.42
					01-14-000-73110	33.98
					01-23-000-73110	33.98
					01-33-300-73110	33.98
					01-33-310-73110	33.98
					01-14-000-73115	7.47
					01-25-000-73115	7.47
					01-33-300-73115	7.47
					01-33-310-73115	7.47

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
180592	2/8/2019	007629 SAM'S CLUB DIRECT	(Continued) 2308		COPY PAPER,TEA,SURGE,LOOPEC	
					01-14-000-73115	13.96
					01-19-000-73110	59.96
					01-25-000-73580	7.98
					60-00-000-73110	19.95
					01-24-000-73110	9.96
					01-23-000-73110	19.95
					60-00-000-73115	8.74
					01-24-000-73115	4.36
					01-23-000-73110	8.74
					01-14-000-73115	17.37
					01-23-000-73115	17.37
					01-33-300-73115	17.37
					01-33-310-73115	17.37
			3756		SODA,STANDS,PLATES,FOIL,STEA	
					01-14-000-73115	102.40
					60-00-000-73115	34.78
					01-23-000-73115	34.78
					01-24-000-73115	17.38
			4045		**** 8162 SENIOR CENTER SUPPLIE	
					01-41-056-72937	221.46
			7281		WATER,TOWELS,COPY PAPER	
					01-14-000-73115	4.56
					60-00-000-73115	4.56
					01-33-300-73115	4.56
					01-33-310-73115	4.56
					60-00-000-73115	17.93
					01-23-000-73115	17.93
					01-24-000-73115	8.96
					60-00-000-73110	23.18
					01-24-000-73110	11.60
					01-23-000-73110	23.18
					Total :	4,089.47
180593	2/8/2019	007453 SERVICE SANITATION, INC.	7666210		VTP-015832-BASIC RESTROOM/FIR	
					01-19-000-72750	142.22

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
180593	2/8/2019	007453	007453 SERVICE SANITATION, INC.	(Continued)		Total : 142.22
180594	2/8/2019	018839	SHERVINO, ISABELL	020719	TOBACCO SPECIAL AGENT 01-17-205-73875	40.00 Total : 40.00
180595	2/8/2019	011105	SOUTHWEST MAJOR CASE UNIT	020519	2019 YEARLY DUES FEE/AGENCY 01-17-225-72720	750.00 Total : 750.00
180596	2/8/2019	002592	SPOK, INC.	C6092566N	ACCT#6092566-6 PAGER SERVICE 01-19-000-72125 01-17-205-72125 01-25-000-72125	156.37 64.25 8.23 Total : 228.85
180597	2/8/2019	012238	STAPLES BUSINESS ADVANTAGE	3403161914 3403161915 3403161916 3403161917	TONER CARTRIDGE,PENS,PPR CLI 01-17-205-73110 TONER CARTRIDGES 01-17-205-73110 TAB DIVIDER 01-17-205-73110 SINUS MEDICINE 01-17-220-72855	139.00 367.77 11.58 20.39 Total : 538.74
180598	2/8/2019	007503	STAT TOWING	000009218	TOWING 01-17-220-72753	50.00 Total : 50.00
180599	2/8/2019	015452	STEINER ELECTRIC COMPANY	S006263815.001	BULB 01-25-000-73630	2.06 Total : 2.06
180600	2/8/2019	018153	SUPERION LLC	226263	VTP-016575 <IT> - REPLACEMENT 911 CAD SEF 11-00-000-74126	13,760.00 Total : 13,760.00

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180601	2/8/2019	007297 SUTTON FORD INC./FLEET SALES	477680		CONTROL	
					01-17-205-72540	77.72
			477696		MODULE - ENG FUEL	
					01-17-205-72540	45.79
					Total :	123.51
180602	2/8/2019	018607 TELCOM INNOVATIONS GROUP, LLC	A53025		PHONE SYSTEM	
				VTP-016607	30-00-000-74158	910.00
					Total :	910.00
180603	2/8/2019	010949 TEMP-MASTERS INC.	020419		REFUND OVERPAYMENT NEEDED :	
					01-14-000-79010	50.00
					Total :	50.00
180604	2/8/2019	018724 THE LOCKER SHOP	OE 55115		POLO/ERWIN	
			OE 56039		01-19-000-73610	67.00
			OE 56043		POLO/GARREN	
					01-19-000-73610	62.00
			OE 56046		POLO/DUESING	
					01-19-000-73610	67.00
			OE 56472		POLO/WICK	
					01-19-000-73610	65.00
			OE 56737		POLO/QUILTY	
					01-19-000-73610	62.00
			OE 57253		POLO/MILAZZO	
					01-19-000-73610	124.00
			OE 58035		POLO/RANDALL	
					01-19-000-73610	67.00
			OE 59516		POLO/TONRA	
					01-19-000-73610	67.00
			OE 59517		POLO/KRUG	
					01-19-000-73610	62.00
			OE 59518		POLO/REYNOLDS	
					01-19-000-73610	67.00
			OE 59519		POLO/BROOKS	
					01-19-000-73610	62.00
					CAP,WINDSHIRT,PANTS	

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180604	2/8/2019	018724 THE LOCKER SHOP	(Continued)			
			OE 59520		01-19-000-73610 CAP,PANTS/FRENCH	117.00
			OE 59521		01-19-000-73610 PANTS/HICKEY	183.00
					01-19-000-73610	49.00
					Total :	1,121.00
180605	2/8/2019	007777 THOMPSON ELEVATOR INSPECTION	19-0478		3 SEMI-ANNUAL ELEV REINSPTN	
			19-0492		01-33-300-72853	114.00
					2 PERMIT INSPECTION & 1 SEMI-AI	
					01-33-300-72853	188.00
					Total :	302.00
180606	2/8/2019	014854 THOMSON REUTERS-WEST PYMNT CTF 839735186			WEST INFO 1/1/19-1/31/19	
					01-17-225-72852	188.47
					Total :	188.47
180607	2/8/2019	007800 THYSSENKRUPP ELEVATOR CORP	3004408575	VTP-016608	ELEVATOR MAINTENANCE	
					01-25-000-72790	1,175.87
					Total :	1,175.87
180608	2/8/2019	007827 TINLEY WISH	2/7/19		DONATIONS	
					84-00-000-20192	5,087.59
					Total :	5,087.59
180609	2/8/2019	012187 TOTAL AUTOMATION CONCEPTS, INC	W15138		LABOR BOILER	
					01-25-000-72530	188.00
					Total :	188.00
180610	2/8/2019	008040 UNDERGROUND PIPE & VALVE CO	033761	VTP-016523	HYDRANT REPAIR PARTS	
					60-00-000-73632	543.00
					Total :	543.00
180611	2/8/2019	011904 UPS	0000626634059		SHIPPER#626634	
					01-17-205-72110	15.66
					Total :	15.66

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
180612	2/8/2019	006362 VILLAGE OF OAK LAWN	1-9990015-00		ACCT#1-9990015-00 1/1/19-2/1/19 60-00-000-73220	998,941.46 Total : 998,941.46
180613	2/8/2019	008095 VISSERS COLLISION CENTER	162951	VTP-016605	REPAIR TO 3C 01-17-205-72540	1,565.24 Total : 1,565.24
180614	2/8/2019	010165 WAREHOUSE DIRECT WORKPL SOLTNS	4174969-0		PUNCH,FILE POCKET 01-21-210-73110 01-21-000-73110 4178182-0 HANGING FOLDERS 01-24-000-73110 01-23-000-73110 60-00-000-73110	14.70 19.87 17.01 34.02 34.02 Total : 119.62
180615	2/8/2019	011055 WARREN OIL CO.	W1198878		N.L. GAS USED 1/15/19-1/28/19 01-17-205-73530 01-19-000-73530 01-20-000-73530 01-21-000-73530 60-00-000-73530 01-23-000-73530 01-24-000-73530 01-33-300-73530 01-33-310-73530 01-12-000-73530 01-14-000-73532 14-00-000-73530 01-53-000-73530 01-42-000-73545	4,434.76 291.29 63.24 104.53 527.84 581.34 391.87 109.46 9.86 114.39 28.60 18.00 91.10 66.57
			W1198879		DIESEL USED 1/15/19-1/28/19 01-19-000-73545 60-00-000-73545 01-23-000-73545 01-24-000-73545	1,021.31 191.88 6,186.40 50.46

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180615	2/8/2019	011055 WARREN OIL CO.	(Continued)				
			W1199422		01-14-000-73531	3,584.75	
					N.L.GAS USED 1/29/19-1/31/19		
					01-17-205-73530	8,581.23	
					01-19-000-73530	296.28	
					01-20-000-73530	119.97	
					60-00-000-73530	1,495.94	
					01-23-000-73530	770.69	
					01-24-000-73530	352.63	
					01-33-300-73530	100.88	
			W1199423		01-12-000-73530	107.25	
					DIESEL USED 1/29/19-1/31/19		
					01-19-000-73545	881.45	
					60-00-000-73545	447.51	
					01-23-000-73545	3,690.37	
					01-24-000-73545	2.72	
					Total :	34,714.57	
180616	2/8/2019	013263 WEST SIDE TRACTOR SALES	H88572		REPAIR BACKHOE		
				VTP-016590	60-00-000-72530	2,697.42	
					Total :	2,697.42	
104 Vouchers for bank code : apbank						Bank total :	1,376,542.80
108 Vouchers in this report						Total vouchers :	1,377,916.32

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The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

_____ Village President

_____ Village Clerk

_____ Date

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180619	2/15/2019	002734 AIR ONE EQUIPMENT, INC	140144		AIR MASK FLOW TESTING	
				VTP-016610	01-19-000-74614	7,025.91
			140432		COMPRESSOR MAINTENANCE	
				VTP-016624	01-19-000-72578	734.00
			140433		COMPRESSOR 6 MONTH SERVICE	
				VTP-016611	01-19-000-72578	808.00
			140524		SCBA STORAGE BAG	
					01-19-000-72578	200.00
					Total :	8,767.91
180620	2/15/2019	017521 ALL STAR FENCE & COATINGS	816101-ASF-TP-2		ED & JOE'S MUNICIPAL PARKING LI	
				VTP-016453	30-00-000-76000	4,487.00
					Total :	4,487.00
180621	2/15/2019	018870 ALLABADI, HAITHAM & MEY	Ref001372462		UB Refund Cst #00461707 Dup Payt	
					60-00-000-20599	338.53
					Total :	338.53
180622	2/15/2019	003166 B & J TOWING AND AUTO REPAIR	14779		TRUCK SAFETY INSPECTION	
					60-00-000-72266	71.00
					01-23-000-72266	94.00
					01-33-300-72540	35.00
					Total :	200.00
180623	2/15/2019	016817 BEVERLY SNOW AND ICE INC	37402		AREA 5-PUBLIC SAFETY & FIRE ST,	
					01-23-000-72785	460.00
			37403		AREA 5-PUBLIC SAFETY & FIRE ST,	
					01-23-000-72785	920.00
			37406		AREA 17-FIRE STATION 2	
					01-23-000-72785	380.00
			37409		AREA 18-FIRE STATION 3	
					01-23-000-72785	300.00
			37411		AREA 19-FIRE STATION 4	
					01-23-000-72785	240.00
			37412		AREA 19-FIRE STATION 4	
					01-23-000-72785	480.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
180623	2/15/2019	016817 BEVERLY SNOW AND ICE INC	(Continued)			
			37413		AREA 15-HELIPORT & EMA 01-23-000-72785	580.00
			37414		AREA 15-HELIPORT & EMA 01-23-000-72785	700.00
			37415		AREA 15-HELIPORT & EMA 01-23-000-72785	1,400.00
			37416		AREA 1-HICKORY ST PARKING STA 01-23-000-72785	300.00
			37417		AREA 1-HICKORY ST PARKING STA 01-23-000-72785	490.00
			37418		AREA 1-HICKORY ST PARKING STA 01-23-000-72785	980.00
			37421		AREA 11-MUNICIPAL LOT (ED & JOE 01-23-000-72785	240.00
			37423		AREA 8-MUNICIPAL LOT (SUBWAY I 01-23-000-72785	230.00
			37424		AREA 8-MUNICIPAL LOT (SUBWAY I 01-23-000-72785	460.00
			37430		AREA 10-MUNICIPAL LOT (CARDIN/ 01-23-000-72785	200.00
			37431		AREA 12-80TH AVE NORTH TRAIN S 70-00-000-72740	1,800.00
			37432		AREA 12-80TH AVE NORTH TRAIN S 70-00-000-72740	2,100.00
			37433		AREA 12-80TH AVE NORTH TRAIN S 70-00-000-72740	4,200.00
			37434		AREA 2-OAK PARK AVE TRAIN STAT 70-00-000-72740	600.00
			37435		AREA 2-OAK PARK AVE TRAIN STAT 70-00-000-72740	950.00
			37436		AREA 2-OAK PARK AVE TRAIN STAT 70-00-000-72740	1,900.00
			37439		AREA 20-PAWS 01-23-000-72785	250.00
			37440		AREA 14-POLICE STATION 01-23-000-72785	245.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
180623	2/15/2019	016817 BEVERLY SNOW AND ICE INC	(Continued)			
			37441		AREA 14-POLICE STATION 01-23-000-72785	360.00
			37442		AREA 14-POLICE STATION 01-23-000-72785	720.00
			37446		AREA 13-80TH AVE SOUTH TRAIN S 70-00-000-72740	1,900.00
			37447		AREA 13-80TH AVE SOUTH TRAIN S 70-00-000-72740	2,300.00
			37448		AREA 13-80TH AVE SOUTH TRAIN S 70-00-000-72740	4,600.00
			37451		AREA 6-MUNICIPAL LOT(UNITED MI 01-23-000-72785	360.00
			37452		AREA 7-VILLAGE HALL 01-23-000-72785	490.00
			37453		AREA 7-VILLAGE HALL 01-23-000-72785	680.00
			37454		AREA 7-VILLAGE HALL 01-23-000-72785	1,360.00
			37457		AREA 4-VOGT PLAZA 01-23-000-72785	300.00
			37459		AREA 3-ZABROCKI PLAZA 01-23-000-72785	260.00
			37460		AREA 3-ZABROCKI PLAZA 01-23-000-72785	520.00
Total :						34,255.00
180624	2/15/2019	016817 BEVERLY SNOW AND ICE INC	37398		AREA 21-TINLEY CREEK BRIDGE 01-23-000-72785	50.00
			37399		AREA 21-TINLEY CREEK BRIDGE 01-23-000-72785	60.00
			37400		AREA 21-TINLEY CREEK BRIDGE 01-23-000-72785	120.00
			37401		AREA 5-PUBLIC SAFETY & FIRE ST. 01-23-000-72785	130.00
			37404		AREA 17-FIRE STATION 2 01-23-000-72785	160.00

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
180624	2/15/2019	016817 BEVERLY SNOW AND ICE INC	(Continued)			
			37405		AREA 17-FIRE STATION 2 01-23-000-72785	190.00
			37407		AREA 18-FIRE STATION 3 01-23-000-72785	110.00
			37408		AREA 18-FIRE STATION 3 01-23-000-72785	150.00
			37410		AREA 19-FIRE STATION 4 01-23-000-72785	160.00
			37419		AREA 11-MUNICIPAL LOT (ED & JOE 01-23-000-72785	90.00
			37420		AREA 11-MUNICIPAL LOT (ED & JOE 01-23-000-72785	120.00
			37422		AREA 8-MUNICIPAL LOT (SUBWAY I 01-23-000-72785	140.00
			37425		AREA 9-MUNICIPAL LOT (BATH & KI 01-23-000-72785	65.00
			37426		AREA 9-MUNICIPAL LOT (BATH & KI 01-23-000-72785	90.00
			37427		AREA 9-MUNICIPAL LOT (BATH & KI 01-23-000-72785	180.00
			37428		AREA 10-MUNICIPAL LOT (CARDIN/ 01-23-000-72785	65.00
			37429		AREA 10-MUNICIPAL LOT (CARDIN/ 01-23-000-72785	100.00
			37437		AREA 20-PAWS 01-23-000-72785	90.00
			37438		AREA 20-PAWS 01-23-000-72785	125.00
			37443		AREA 16-POST 11 01-23-000-72785	60.00
			37444		AREA 16-POST 11 01-23-000-72785	100.00
			37445		AREA 16-POST 11 01-23-000-72785	200.00
			37449		AREA 6-MUNICIPAL LOT(UNITED MI 01-23-000-72785	130.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
180624	2/15/2019	016817 BEVERLY SNOW AND ICE INC	(Continued) 37450		AREA 6-MUNICIPAL LOT(UNITED MI 01-23-000-72785	180.00
			37455		AREA 4-VOGT PLAZA 01-23-000-72785	90.00
			37456		AREA 4-VOGT PLAZA 01-23-000-72785	150.00
			37458		AREA 3-ZABROCKI PLAZA 01-23-000-72785	150.00
Total :						3,255.00
180625	2/15/2019	002922 BONAREK, JOHN	013119		PERDIEM:LODG,MEALS/ADV COMP 01-17-225-72140	1,679.45
Total :						1,679.45
180626	2/15/2019	003396 CASE LOTS INC	7380		TOILET TISSUE,TOWELS,CAN LINE 73-67-000-73580	49.90
					01-25-000-73580	514.60
Total :						564.50
180627	2/15/2019	013498 CELLEBRITE USA	Q-67923-1	VTP-016633	BRIAN KROTSER/INSTRUCTOR LEI 01-17-225-72140	2,695.00
Total :						2,695.00
180628	2/15/2019	003137 CHRISTOPHER B.BURKE ENGINEERNG	148713		PROJ#01.R160373.00001 IMPROV F 62-00-000-75702	322.00
			148714		PROJ#01.R160373.00008 POST 5 LI 61-00-000-72840	5,196.00
			148715		#01.R160373.00002 RDGLND AVE S 60-00-000-72840	6,354.50
			148716		PROJ#01.R160373.00005 FIRE ST# 33-00-000-75907	13,675.79
			148717		PROJ#01.R160373.00009 HARMON' 30-00-000-75905	3,477.00
			148725		PROJ#01.R160373.00003 STREET L 30-00-000-75500	1,576.50

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180628	2/15/2019	003137	003137 CHRISTOPHER B.BURKE ENGINEEF (Continued)			Total : 30,601.79
180629	2/15/2019	017298	COMCAST BUSINESS	76457428	ACCT#930890410 2/1/19-2/28/19 01-14-000-72125	1,145.05 Total : 1,145.05
180630	2/15/2019	012057	COMCAST CABLE	8771401810028977	ACCT#8771401810028977 2/16/19-3 01-25-000-72517	21.00
				8771401810170142	ACCT#8771401810170142 1/30/19-2 01-14-000-72125	231.85
				8771401810296319	ACCT#8771401810296319 2/8/19-3/ 01-14-000-72125	231.85 Total : 484.70
180631	2/15/2019	018311	CONNECTION	56483975	CABLE ADAP 01-25-000-72565	164.30
				56499161	HP,FLASH DRIVE 60-00-000-73110	221.74
					01-17-205-73110	53.40
				56499213	BT MBL 01-19-000-72565	22.03
				56499275	WIRELESS COMBO 01-23-000-72565	21.07
				56510979	INK CARTRIDGE,BLACK TONER 60-00-000-73110	65.77
					01-12-000-73110	136.00
				56510986	LED LCD MON 01-16-000-72565	299.98 Total : 984.29
180632	2/15/2019	012826	CONSTELLATION NEWENERGY, INC.	13855409901	CUST#795603-12 ACCT#8368396 U 01-24-000-72510	18,466.92 Total : 18,466.92
180633	2/15/2019	011499	CORRPRO COMPANIES	540951	CATHODIC PROTECTION MAINTEN 60-00-000-72750	2,520.00 Total : 2,520.00
				VTP-016630		

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180634	2/15/2019	016631 DAUKSAS-ROY, BRIDGET	92045571		REIM.EXP.LODG/TRAINING PLAINF 01-21-210-72140	216.20
					Total :	216.20
180635	2/15/2019	003834 DRIVERS LICENSE GUIDE COMPANY	746294		2019 ID CHECKING GUIDE 01-17-225-73590	119.70
					Total :	119.70
180636	2/15/2019	003770 DUSTCATCHERS INC	58501		MATS/PW GARAGE 01-25-000-72790	103.00
					Total :	103.00
180637	2/15/2019	012896 DWYER, DOUGLAS	021319		REIM. EXP. CAR SEAT CERT INSTA 01-17-215-73600	55.00
					Total :	55.00
180638	2/15/2019	017073 DYNEGY ENERGY SERVICES LLC	146561319021		ACCT#GMCTIN1000 ENERGY SERV 60-00-000-72510	20,049.49
					Total :	20,049.49
180639	2/15/2019	004152 ECOLAB PEST ELIMINATION INC.	6536884		PEST CONTROL VILLAGE HALL 01-25-000-72790	474.44
			8538885		PEST CONTROL 80TH AVE TRAIN S 73-80-000-72790	86.48
					Total :	560.92
180640	2/15/2019	011176 ELEMENT GRAPHICS & DESIGN, INC	14300		NOVELTY CHECK 01-35-000-73870	90.63
					Total :	90.63
180641	2/15/2019	018441 ESO SOLUTIONS, INC	INV00013873		SOFTWARE/SUPPORT 01-19-000-72655	10,345.00
					Total :	10,345.00
180642	2/15/2019	018691 FGMARCHITECTS	18-2533.01-4	VTP-016612	ARCHITECT FEES - STA 47 33-00-000-75907	32,400.00
					Total :	32,400.00

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180643	2/15/2019	012941 FMP	52-413476		SEMI LOADED CALIPER 60-00-000-72540	277.40
			52-413842		MOTOR/REG ASSY 01-17-205-72540	62.57
					Total :	339.97
180644	2/15/2019	018794 FORCE SCIENCE INSTITUTE LTD	FSI-19883	VTP-016621	FSI 5-DAY COURSE 01-17-220-72140	1,650.00
					Total :	1,650.00
180645	2/15/2019	002877 G. W. BERKHEIMER CO., INC.	392661		KP-STD2 01-25-000-72530	48.36
			857422		CREDIT FAN BLADE 01-25-000-72530	-26.63
					Total :	21.73
180646	2/15/2019	010419 GLOBAL EMERGENCY PRODUCTS, INC	AGJ13554	VTP-016613	VEHICLE REPAIRS 01-19-000-72540	1,842.54
					Total :	1,842.54
180647	2/15/2019	012943 GODETTE CUSTODIAN, LAURA	021419		PETTY CASH/COOKIE TRAY,ELECT 01-14-000-73115	20.43
					01-13-000-72110	24.05
					Total :	44.48
180648	2/15/2019	018063 GOVERNMENT CONSULTING SERVICES	3700-02-2019		GOV RELATION SERV - STATE OF I 01-14-000-72790	3,000.00
					Total :	3,000.00
180649	2/15/2019	015397 GOVTEMPSUSA LLC	2715975		1/27/19 & 2/3/19 PAULA WALLRICH 01-33-000-72750	7,769.13
					Total :	7,769.13
180650	2/15/2019	011901 HASAN, FADI	021119		PER DIEM:LODG,MEALS-NEMRT B/ 01-17-220-72140	337.60
					Total :	337.60
180651	2/15/2019	004741 HEARTS & FLOWERS	008456		TELEFLORA	

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180651	2/15/2019	004741 HEARTS & FLOWERS	(Continued)			
			008465		01-17-205-73600 PLANT 01-17-205-73600	74.99 73.00
					Total :	147.99
180652	2/15/2019	018869 IDIAI	021219		REGIST FADI HASAN TRNG 01-17-220-72140	250.00
					Total :	250.00
180653	2/15/2019	018864 ILLINOIS DRUG ENFORCEMENT	021219	VTP-016634	DAVISSON & BORROWDALE/IDEOA 01-17-205-72170	650.00
					Total :	650.00
180654	2/15/2019	017992 ILLINOIS SAR COUNCIL	19-67		MEMBERSHIP DUES 01-21-000-72720	50.00
					Total :	50.00
180655	2/15/2019	015497 ILLINOIS SECRETARY OF STATE	020719		VEHCILE REGIST 2419902,K141577 01-17-205-72860	303.00
					Total :	303.00
180656	2/15/2019	005018 IMPRIMUS FORENSIC SERVICES,LLC	894		VIDEOGRAPHY INCIDENT SCENE II 01-17-220-72140	225.00
					Total :	225.00
180657	2/15/2019	005127 INGALLS OCCUPATIONAL MEDICINE	275650		BREATHALYZER,DRUG SCREEN,E) 01-35-000-72446 01-33-310-71125 01-21-000-72446	79.00 316.00 79.00
			275990		DRUG SCREEN/BREATHALYZER D(01-23-000-72735	99.00
			276080		BREATHALYZER-DRUG SCREEN 01-41-040-72446	79.00
					Total :	652.00
180658	2/15/2019	005186 INTERSTATE BATTERY SYSTEM	24037588		BATTERY 01-17-205-72540	132.95

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180658	2/15/2019	005186	005186 INTERSTATE BATTERY SYSTEM	(Continued)		Total : 132.95
180659	2/15/2019	017578	IPELRA	021219	REGIST/DENISE MAIOLO 01-12-000-72140	195.00 Total : 195.00
180660	2/15/2019	005251	J AND R SALES AND SERVICE INC.	0323260	FUEL FILTER,SPARK PLUG 01-23-000-72530	31.33 Total : 31.33
180661	2/15/2019	011243	LANDMARKS ILLINOIS	021219	MEMBERSHIP/BRAD BETTENHAUS 01-41-054-72720	50.00 Total : 50.00
180662	2/15/2019	014190	LEHIGH HANSON	5730302	BED/BACKFILL VTP-016631 70-00-000-73860 VTP-016631 01-23-000-73860 VTP-016631 60-00-000-73860	56.59 169.78 339.55 Total : 565.92
180663	2/15/2019	013969	MAP AUTOMOTIVE OF CHICAGO	40-495245 40-495651	W/BLD ASY,KIT-EL/GKT 01-17-205-72540 ELEMENT ASY,FILTER 01-33-300-72540 01-17-205-72540	171.20 54.08 127.68 Total : 352.96
180664	2/15/2019	012631	MASTER AUTO SUPPLY, LTD.	15030-65116 15030-65327 15030-65477 15030-65478 15030-65523	22 XTRA CLEAR 01-19-000-72540 BRAKE PAD 60-00-000-72540 LOCK DEICER 01-17-205-72540 BRAKE PADS,PAINTED ROTOR 01-33-300-72540 HEADLIGHT 01-23-000-72540	17.98 57.02 21.14 111.93 7.44

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180664	2/15/2019	012631	012631 MASTER AUTO SUPPLY, LTD.	(Continued)		Total : 215.51
180665	2/15/2019	006074	MENARDS		UTILITY STAND	
				58050	01-21-000-73870	230.00
				59607	TOTE,CHISEL SET,NAIL SET	
				59659	60-00-000-73410	91.83
				59668	ALL WEATHER,TORX SET	
				59680	01-25-000-72520	8.99
				59744	01-25-000-73410	6.99
				59751	CLNR/DEGREASER	
				59795	01-25-000-73580	19.16
				59807	TAPE,SWITCH,PRIMER KIT,TAPCO	
				59865	01-25-000-73570	23.69
					73-80-000-73570	20.78
					POST MOUNT	
					01-23-000-73840	291.04
					POLYES,QUICK LINK	
					60-00-000-73870	17.75
					PAIL,RUBBER SEAL,TAPE	
					01-25-000-73870	13.65
					CYL,TORCH KIT,WOOD SHIMS,PUL	
					60-00-000-73410	79.65
					HEX,EXT DECK,WASHERS,TEKS L/	
					01-23-000-73840	49.21
					Total :	852.74
180666	2/15/2019	018250	NETWORKFLEET, INC	OSV000001673845	CUST ID#TINL001 GPS TRUCK TRA	
					01-23-000-72790	322.15
					Total :	322.15
180667	2/15/2019	015723	NICOR	49924710004	ACCT#49-92-47-1000 4 / 9191 W 17	
					01-25-000-72511	552.66
					Total :	552.66
180668	2/15/2019	016641	NIEMEYER, DAVID	021219	REIM.EXP.LODGING/ILMCA WINTEI	
					01-12-000-72170	311.36
					Total :	311.36

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180669	2/15/2019	006178 NORMAN'S	71051		CLEANING COATS W/LINERS 01-17-205-73610	96.00
					Total :	96.00
180670	2/15/2019	006216 NORTH EAST MULTI-REG TRAINING	248683	VTP-016636	USE OF FORCE WORKSHOP 01-17-220-72140	1,038.00
					Total :	1,038.00
180671	2/15/2019	001487 NUWAY DISPOSAL SERVICE INC	6388189		LINERS 01-35-000-72954	390.00
			6412461		EXCHANGE HAUL,DUMP CHARGES 01-23-000-72890	279.85
					Total :	669.85
180672	2/15/2019	010135 ONSITE COMMUNICATIONS USA, INC	48904	VTP-016464	MICROVAVE HOP FOR WALKER SC 30-00-000-75812	12,258.00
					Total :	12,258.00
180673	2/15/2019	013096 PACE SYSTEMS INC	IN00024108	VTP-016548	CASE FOR TRAVEL 01-17-220-73600	658.00
					Total :	658.00
180674	2/15/2019	006475 PARK ACE HARDWARE	060243/1		LED FEIT 75W 60-00-000-73570	12.79
			060245/1		LED FEIT 60W 60-00-000-73570	31.98
					Total :	44.77
180675	2/15/2019	018844 PENN TOWNSHIP FIRE DEPT	2019-TPFD1	VTP-016572	TRAINING TUITION/TONY DEADAM 01-19-000-72145	50.00
					Total :	50.00
180676	2/15/2019	006545 PRECISION CARTRIDGE INC.	2088	VTP-016529	AMMO 01-17-220-73760	1,365.00
					Total :	1,365.00
180677	2/15/2019	013587 PROSHRED SECURITY	100123325		SHREDDING 01-17-205-72750	150.00

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180677	2/15/2019	013587 PROSHRED SECURITY	(Continued) 100123420		SHREDDING 01-14-000-72790	50.00
Total :						200.00
180678	2/15/2019	006850 QUILL CORPORATION	4843076		EXP FILE,INDEX TABS 01-35-000-73110	16.78
			4884641		STAPLER,TAPE DSPR,SHEARS DE 01-33-310-73110	25.09
Total :						41.87
180679	2/15/2019	014412 RAINS, SCOTT	5107		REIM. EXP. YAMBO/DOG FOOD 01-17-220-72240	54.99
Total :						54.99
180680	2/15/2019	017584 RELADYNE	1185076-IN		OIL 60-00-000-73535	67.73
					01-24-000-73535	67.73
					01-23-000-73535	67.73
					01-19-000-73535	67.73
					01-17-205-73535	90.30
					01-33-300-72540	45.15
					01-12-000-72540	22.58
					01-21-000-72540	22.58
			1185183-IN		DIESEL EXHAUST FLUID 60-00-000-73535	55.50
					01-24-000-73535	55.50
					01-23-000-73535	111.00
					01-17-205-73535	74.00
					01-33-300-72540	37.00
					01-53-000-73545	18.50
					01-21-000-72540	18.50
Total :						821.53
180681	2/15/2019	006874 ROBINSON ENGINEERING CO. LTD.	19010323		PROJ#08-562.TP NBIS PROG MANC 01-23-000-75200	787.50
			19020021		PROJ#12-238 80TH AV PROJ 191-1E	

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180681	2/15/2019	006874 ROBINSON ENGINEERING CO. LTD.	(Continued)			
			19020023		01-23-000-72840 PROJ#18-R0616 STAFF COOR MTG	1,747.50
			19020024		01-23-000-72840 PROJ#18-R0617 NORTH ST OAK PA	2,465.50
					27-00-000-72840	10,698.00
					Total :	15,698.50
180682	2/15/2019	007316 SALINA'S PASTA & PIZZA INC	242993		GERRY GABRIEL RETIREMENT PAF	
					60-00-000-72220	498.90
					Total :	498.90
180683	2/15/2019	007629 SAM'S CLUB DIRECT	3254		**** 8162 WATER,COFFEE,SOAP	
					01-25-000-73580	35.92
					60-00-000-73115	11.95
					01-24-000-73115	5.98
					01-23-000-73115	11.95
					01-14-000-73115	7.47
					60-00-000-73115	7.47
					01-33-300-73115	7.47
					01-33-310-73115	7.47
			3255		COOKIE TRAY	
					01-14-000-73115	19.98
			8918		**** 8162 COPY PAPER	
					01-21-000-73110	10.00
					01-21-210-73110	9.99
					01-20-000-73110	9.99
					Total :	145.64
180684	2/15/2019	017378 SIKICH LLP	372766		AUDIT/VILLAGE FINANCIAL STATEN	
					01-14-000-72845	2,000.00
					Total :	2,000.00
180685	2/15/2019	007109 SIRCHIE FINGER PRINT LABS	0384826-IN		EVIDENCE SUPPLIES	
				VTP-016604	01-17-225-73110	183.47
					Total :	183.47

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
180686	2/15/2019	007503	STAT TOWING	000009217	TOWING 01-19-000-72540	50.00 Total : 50.00
180687	2/15/2019	007658	STATE TREASURER	55326	TRAFFIC SIGNAL MAINT 01-24-000-72775	1,852.50 Total : 1,852.50
180688	2/15/2019	014793	STS TOWING	7017	TOWING 01-17-220-72753	50.00 Total : 50.00
180689	2/15/2019	007297	SUTTON FORD INC./FLEET SALES	478182	MODULE-ENGINE FUEL 01-17-205-72540	41.62
				478223	ARM ASY-WIPER, BLADE ASY-WIPE 01-17-205-72540	46.77
				478350	MODULE - ENGINE FUEL 01-17-205-72540	41.62
				478417	WEATHERSTRIP 01-17-205-72540	29.68
					Total :	159.69
180690	2/15/2019	007717	THIRD DISTRICT FIRE CHIEF ASSN	3964	DISPATCH MABAS 24 INITAL BOX AI 01-19-000-73870	200.00 Total : 200.00
180691	2/15/2019	007777	THOMPSON ELEVATOR INSPECTION	19-0601	17 SEMI-ANNUAL ELEVATOR REINS 01-33-300-72853	646.00 Total : 646.00
180692	2/15/2019	007691	TINLEY PARK CHAMBER/COMMERCE	5060	EDUCATION/GOVERNMENT DUES 01-11-000-72720	150.00 Total : 150.00
180693	2/15/2019	007930	TRANS UNION	01900421	#0600V0009031 BASIC SERV 12/26/ 01-17-225-72852	85.00 Total : 85.00

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180694	2/15/2019	013200 TRIBUNE PUBLISHING COMPANY	003960431000		ACCT# CU00027575 1/1/19-1/31/19 01-14-000-72330	219.00
					Total :	219.00
180695	2/15/2019	010653 TRINIDAD, HEATHER	012119		PER DIEM:MEAL/ MY C.I. NEW LEN 01-17-220-72140	15.00
					Total :	15.00
180696	2/15/2019	007909 TRI-RIVER POLICE TRAINING REG	4593		FREDERICK MONDT/SEXUAL ASSA 01-17-220-72140	150.00
					Total :	150.00
180697	2/15/2019	002613 UNITED HEALTHCARE AARP	020619		FEB 19 PYMT FOR MAR 19 COVER/ 01-33-300-72435 01-13-000-72435 60-00-000-72435 01-23-000-72435 60-00-000-72435 01-17-205-72435 60-00-000-72435 01-24-000-72435 01-23-000-72435 60-00-000-72435 01-17-205-72435	254.75 211.26 64.37 64.36 201.40 128.73 285.71 192.97 100.70 195.26 148.47
					Total :	1,847.98
180698	2/15/2019	018863 WAGNER OFFICE MACHINES	80776		HP DESIGN JET 01-33-310-72560	165.00
					Total :	165.00
180699	2/15/2019	010165 WAREHOUSE DIRECT WORKPL SOLTNS	4186089-0		BNDR,INDEX,ENV,POST ITS,PENS, 01-21-210-73110	176.61
			4186089-1		BNDR 01-21-210-73110	21.58
					Total :	198.19
180700	2/15/2019	015154 WELLS FARGO BANK	1661400		TINL212GOR TP IL GO REF SERIES	

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180700	2/15/2019	015154 WELLS FARGO BANK	(Continued)		60-00-000-96200 65-00-000-96200	250.00 250.00	
					Total :	500.00	
180701	2/15/2019	016358 WILL COOK GRUNDY COUNTY	021319	VTP-016622	WCGCFITF CONF/MARIANOVICH, M 01-19-000-72145	220.00	
			896126418		REGIST STEVEN LORENDO TRNG 01-20-000-72140	110.00	
					Total :	330.00	
180702	2/15/2019	011664 WORLD POINT ECC, INC.	+4111206		WRIST MONITOR 01-20-000-73606	170.75	
					Total :	170.75	
180703	2/15/2019	010471 Y & D MAINTENANCE INC.	020819		REFUND OVERPAYMENT CONTRAC 01-14-000-79010	50.00	
					Total :	50.00	
85 Vouchers for bank code : apbank						Bank total :	237,914.73
85 Vouchers in this report						Total vouchers :	237,914.73

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The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

_____ Village President

_____ Village Clerk

_____ Date

THE VILLAGE OF TINLEY PARK
Cook County, Illinois
Will County, Illinois

RESOLUTION
No. 2019-R-007

**A RESOLUTION APPROVING AND ACCEPTING A FINAL PLAT OF
SUBDIVISION FOR THE BOBBER SUBDIVISION AT 9055 WEST 175TH STREET
(PETER BOBBER, PETITIONER)**

JACOB C. VANDENBERG, PRESIDENT
KRISTIN A. THIRION, VILLAGE CLERK

MICHAEL J. PANNITTO
BRIAN H. YOUNKER
CYNTHIA A. BERG
WILLIAM P. BRADY
MICHAEL W. GLOTZ
JOHN A. CURRAN
Board of Trustees

VILLAGE OF TINLEY PARK

Cook County, Illinois

Will County, Illinois

RESOLUTION NO. 2019-R-007**A RESOLUTION APPROVING AND ACCEPTING A FINAL PLAT OF
SUBDIVISION FOR THE BOBBER SUBDIVISION AT 9055 WEST 175TH STREET
(PETER BOBBER, PETITIONER)**

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the Village of Tinley Park (“Village”), has considered the Final Plat of Subdivision (“Plat”) for certain real property located at 9055 W. 175th Street (“Subject Property”), a true and correct copy of which is attached hereto and made a part hereof as Exhibit 1; and

WHEREAS, said Plat shall transfer approximately 8,134 square feet of rear yard property from an adjacent property located at 9101 W. 175th Street to the Subject Property; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of said Village of Tinley Park and its residents that said Plat be approved and accepted; and

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

SECTION 2: That the President and Board of Trustees of the Village of Tinley Park hereby approve and accept said Plat, attached hereto as Exhibit 1, and all necessary Village Officials are hereby authorized to execute said Plat prior to the final recording, subject to review and revision as to form by the Village Attorney and Village staff.

SECTION 3: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Resolution shall be and is hereby repealed to the extent of such conflict.

SECTION 4: That the Village Clerk is hereby ordered and directed to publish this Resolution in pamphlet form, and this Resolution shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 19th day of February, 2019.

AYES:

NAYS:

ABSENT:

APPROVED THIS 19th day of February, 2019.

ATTEST:

VILLAGE PRESIDENT

VILLAGE CLERK

STATE OF ILLINOIS)
 COUNTY OF COOK) SS
 COUNTY OF WILL)

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2019-R-007, “A RESOLUTION APPROVING AND ACCEPTING A FINAL PLAT OF SUBDIVISION FOR THE BOBBER SUBDIVISION AT 9055 WEST 175TH STREET (PETER BOBBER, PETITIONER),” which was adopted by the President and Board of Trustees of the Village of Tinley Park on February 19, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 19th day of February, 2019.

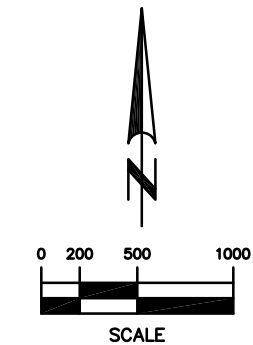
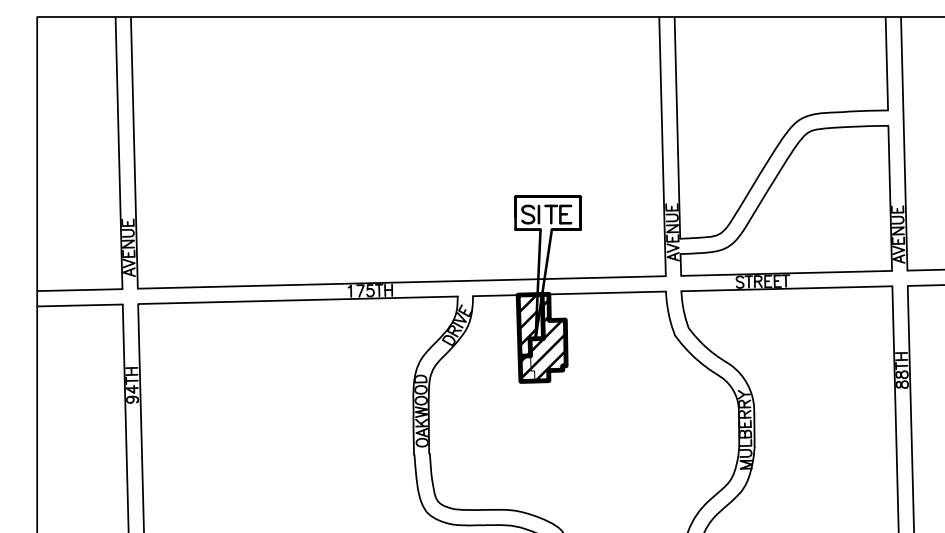
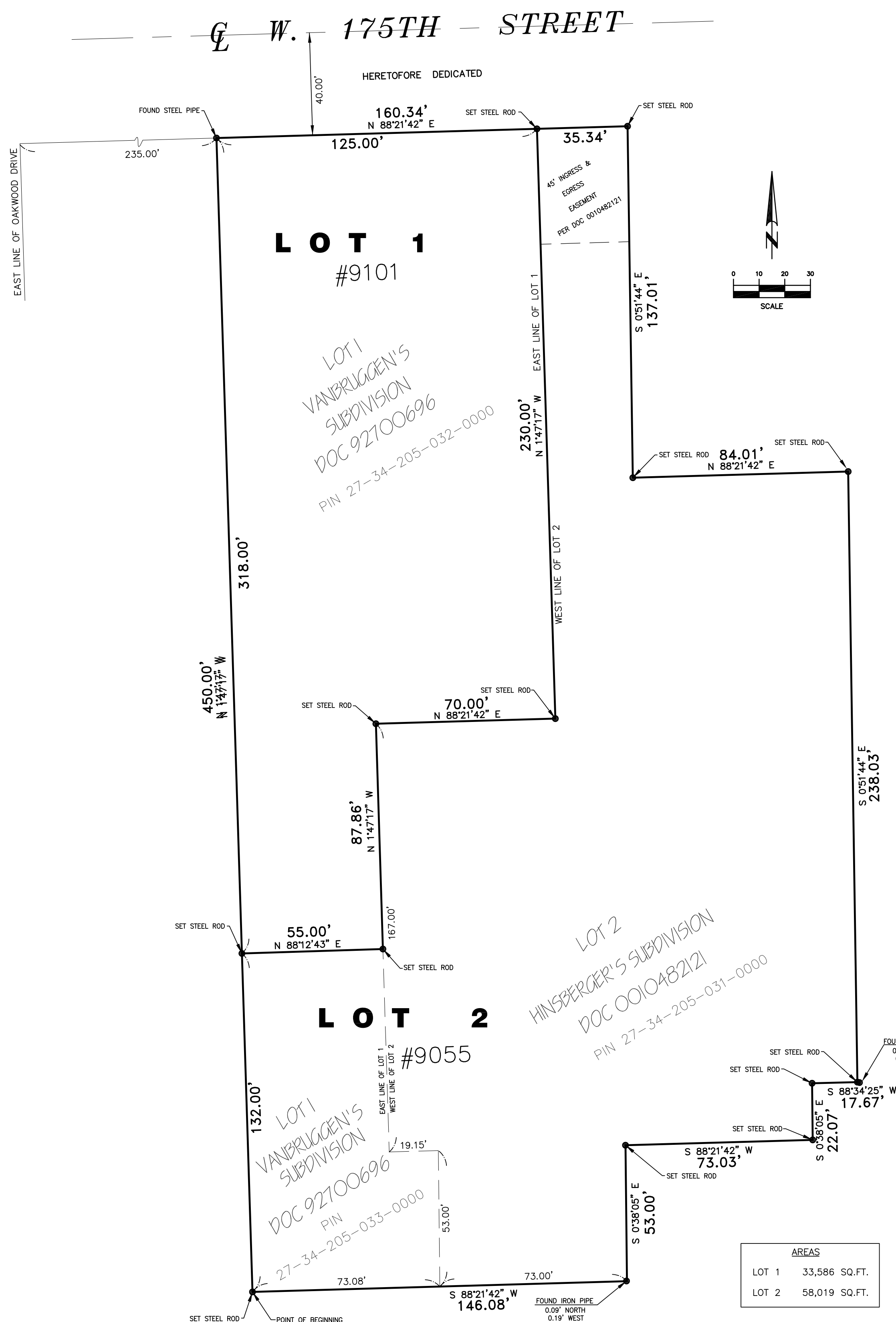
KRISTIN A. THIRION, VILLAGE CLERK

BOBBER'S RESUBDIVISION

OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY PERMANENT INDEX NUMBERS (P.I.N.s)
27-34-205-031-0000
27-34-205-032-0000
27-34-205-033-0000

SEND TAX BILLS TO:
LOT 1
PETER BOBBER
9055 W. 175TH STREET
TINLEY PARK, IL 60487
LOT 2
JOSHUA HANES
9101 W. 175TH STREET
TINLEY PARK, IL 60487



LOT 1 #9101
LOT 1 VANBRUGGEN'S SUBDIVISION
DOC 92700696
PIN 27-34-205-032-0000

LOT 2 #9055
HINSBERGER'S SUBDIVISION
DOC 0010482121
PIN 27-34-205-031-0000

AREAS	
LOT 1	33,586 SQ. FT.
LOT 2	58,019 SQ. FT.

OWNERS
WE, PETER C. BOBBER AND KATHLEEN M. BOBBER, DO HEREBY CERTIFY THAT WE ARE OWNERS OF LOT 2 OF THE LAND DESCRIBED HEREON AND THAT, AS SUCH OWNERS, WE HAVE CAUSED SAID DESCRIBED LAND TO BE SURVEYED AND RESUBDIVIDED AS SHOWN ON THE HEREON DRAWN PLAT AS OUR OWN FREE AND VOLUNTARY ACT AND DEED. WE FURTHER CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE LAND DESCRIBED HEREON LIES WITHIN ELEMENTARY SCHOOL DISTRICT 140 AND HIGH SCHOOL DISTRICT 230.

DATED THIS _____ DAY OF _____, A.D. 20____

PETER C. BOBBER

KATHLEEN M. BOBBER

STATE OF ILLINOIS)
COUNTY OF COOK) ss
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PETER C. BOBBER AND KATHLEEN M. BOBBER, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED THE ANNEXED PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS _____ DAY OF _____, 20____

NOTARY PUBLIC

WE, JOSHUA HANES AND JENNIFER HANES, DO HEREBY CERTIFY THAT WE ARE OWNERS OF LOT 1 OF THE LAND DESCRIBED HEREON AND THAT, AS SUCH OWNERS, WE HAVE CAUSED SAID DESCRIBED LAND TO BE SURVEYED AND RESUBDIVIDED AS SHOWN ON THE HEREON DRAWN PLAT AS OUR OWN FREE AND VOLUNTARY ACT AND DEED. WE FURTHER CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE LAND DESCRIBED HEREON LIES WITHIN ELEMENTARY SCHOOL DISTRICT 140 AND HIGH SCHOOL DISTRICT 230.

DATED THIS _____ DAY OF _____, A.D. 20____

JOSHUA HANES

JENNIFER HANES

STATE OF ILLINOIS)
COUNTY OF COOK) ss
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JOSHUA HANES AND JENNIFER HANES, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED THE ANNEXED PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS _____ DAY OF _____, 20____

NOTARY PUBLIC

THE UNDERSIGNED HEREBY CERTIFIES THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THIS RESUBDIVISION OR THAT, IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGES, REASONABLE PROVISION WILL BE MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS THAT THE OWNER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO ADJOINING PROPERTY OWNERS BECAUSE OF THIS RESUBDIVISION.

DATED THIS _____ DAY OF _____, 20____

OWNER

ENGINEER

VILLAGE CLERK
I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS DUE AGAINST THE LAND INCLUDED IN THE HEREON DRAWN PLAT OF RESUBDIVISION.
DATED THIS _____ DAY OF _____, 20____

VILLAGE CLERK

PLAN COMMISSION
APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF TINLEY PARK, COOK COUNTY, ILLINOIS, THIS _____ DAY OF _____, 20____

PLAN COMMISSION CHAIRMAN

SECRETARY

VILLAGE ENGINEER
STATE OF ILLINOIS)
COUNTY OF COOK) ss
APPROVED BY THE VILLAGE ENGINEER OF THE VILLAGE OF TINLEY PARK, COOK COUNTY, ILLINOIS.
DATED THIS _____ DAY OF _____, 20____

VILLAGE ENGINEER

PRESIDENT & BOARD OF TRUSTEES
APPROVED AND ACCEPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK COUNTY, ILLINOIS,
THIS _____ DAY OF _____, 20____

MAYOR

VILLAGE CLERK

LAND SURVEYOR
STATE OF ILLINOIS)
COUNTY OF COOK) ss
I, MARK H. LANDSTROM, ILLINOIS PROFESSIONAL LAND SURVEYOR No. 2625, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND RESUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN VANBRUGGEN'S SUBDIVISION, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1992, AS DOCUMENT 92700696, TOGETHER WITH LOT 2 IN HINSBERGER'S SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 34, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 2001, AS DOCUMENT 0010482121, AND CERTIFICATE OF CORRECTION RECORDED AUGUST 30, 2001, AS DOCUMENT 0010808133, IN COOK COUNTY, ILLINOIS, ILLINOIS.
THIS PLAT CORRECTLY REPRESENTS SAID SURVEY AND RESUBDIVISION IN EVERY DETAIL. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF, CORRECTED TO 68 DEGREES FAHRENHEIT, AND BEARINGS SHOWN ARE BASED ON THE ILLINOIS EAST STATE PLANE COORDINATE ZONE 1201 (NAD83, AS) DETERMINED BY GPS MEASUREMENT.

I FURTHER CERTIFY THAT ALL THE PROPERTY LYING WITHIN THE BOUNDARY OF THE RESUBDIVISION SHOWN HEREON FALLS WITHIN UNSHADED FLOOD ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON FLOOD INSURANCE RATE MAP No. 17031C07043, EFFECTIVE AUGUST 19, 2008.
DATED AT PALOS HILLS, ILLINOIS, THIS 5th DAY OF DECEMBER, A.D. 2018.

MARK H. LANDSTROM
I.P.L.S. NO. 2625
LICENSE RENEWAL DATE 11/30/2020

PREPARED FOR:
PETER BOBBER

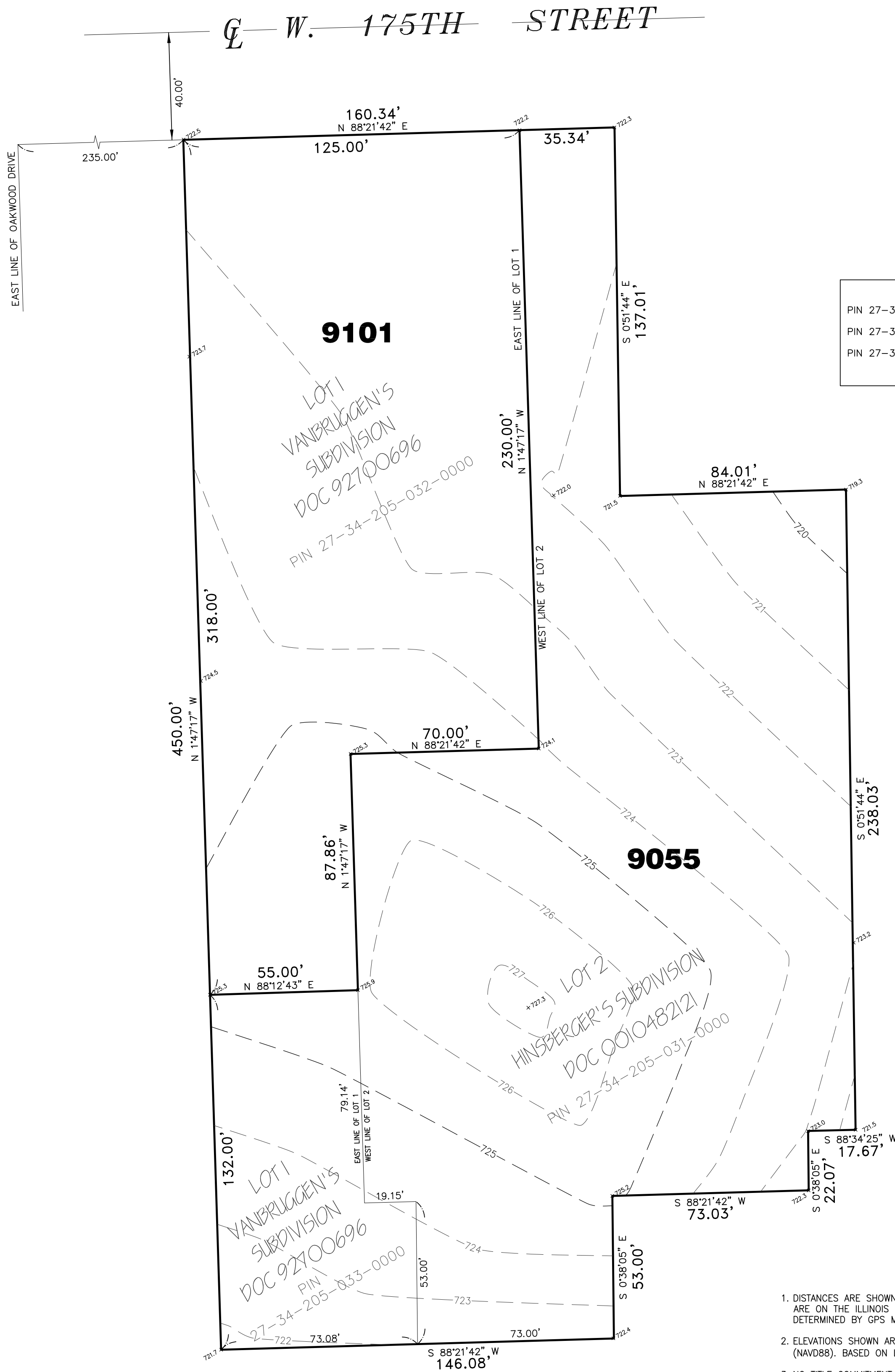
PREPARED BY:
LANDMARK ENGINEERING LLC
DESIGN FIRM REGISTRATION NO. 164-005577
7808 WEST 103RD STREET
PALOS HILLS, ILLINOIS 60465-1529
Phone (708) 599-3737
SURVEY No. 16-01-055-RESUB

AFTER RECORDING, PLEASE RETURN TO:
VILLAGE CLERK
VILLAGE OF TINLEY PARK
16250 S. OAK PARK AVENUE
TINLEY PARK, IL 60477

TOPOGRAPHIC SURVEY

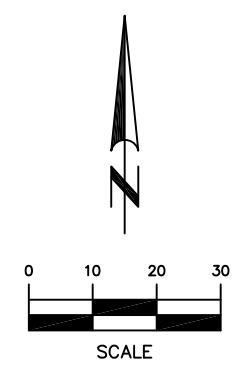
9055 & 9101 W. 175th STREET

TINLEY PARK, IL



COOK COUNTY PROPERTY IDENTIFICATION NUMBERS (PINs)	
27-34-205-031-0000	
27-34-205-032-0000	
27-34-205-033-0000	

AREAS		
PIN 27-34-205-031-0000	49,769 SQ.FT.	1.143 AC
PIN 27-34-205-032-0000	33,586 SQ.FT.	0.771 AC
PIN 27-34-205-033-0000	8,251 SQ.FT.	0.189 AC
(more or less)		



NOTES

- DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ON THE ILLINOIS EAST STATE PLANE COORDINATE ZONE 1201, NAD83, AS DETERMINED BY GPS MEASUREMENT.
- ELEVATIONS SHOWN ARE ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BASED ON LOCAL C.O.R.S. OBSERVATIONS.
- NO TITLE COMMITMENT WAS PROVIDED FOR USE IN THE PREPARATION OF THIS SURVEY. FOR LEGAL DESCRIPTIONS, BUILDING LINES, EASEMENTS AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO DEEDS, ABSTRACTS, TITLE POLICIES, SEARCHES OR COMMITMENTS, CONTRACTS AND LOCAL BUILDING AND ZONING ORDINANCES.
- NO IMPROVEMENTS ARE SHOWN HEREON OR SHOULD BE CONSTRUCTED ON THE BASIS OF THIS SURVEY ALONE. NO DIMENSIONS, LENGTHS OR WIDTHS SHOULD BE ASSUMED FROM SCALING. FIELD MONUMENTATION OF CRITICAL POINTS SHOULD BE ESTABLISHED PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION.

PREPARED FOR:
PETER BOBBER

PREPARED BY:



DESIGN FIRM REGISTRATION NO. 184-005577
7808 WEST 103RD STREET
PALOS HILLS, ILLINOIS 60465-1529
Phone (708) 599-3737

SURVEY No. 16-01-055-TOPO

DATED: DECEMBER 6, 2018

JENNIFER AND JOSHUA HANES

9101 W. 175th Street

TINLEY PARK, ILLINOIS 60487

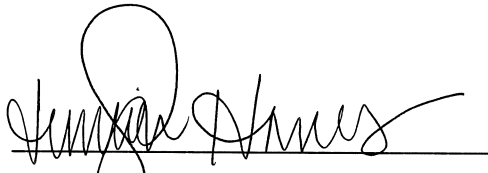
December 10, 2018

Re: Bobber's Resubdivision (9055 175th St.)

Village of Tinley Park:

We are the owners of 9101 W. 175th Street (PIN 27-34-205-32-0000). We understand that our property was formerly covered by the PIN 27-34-205-25-0000 until the property was divided into two parcels which were assigned the new PIN 27-34-205-32-0000 and PIN 27-34-205-33-0000, the former being owned by us and the latter being owned by Bobbers. We understand that the Bobbers, our neighbors at 9055 175th Street (PIN 27-34-205-31-0000 and PIN 27-34-205-33-0000), are seeking to create a new subdivision thus combining their two parcels that are subject their two PINs noted above.

We have reviewed the proposed Plat of the Bobber's Resubdivision and agree that we will sign the final Plat once approved by the Village.



JENNIFER HANES

12-20-18
DATE



JOSHUA HANES

12.20.18
DATE



PLAN COMMISSION STAFF REPORT

February 7, 2019

Bobber Resubdivision

9055 & 9101 W. 175th Street

Petitioner

Peter Bobber

Property Location

9055 & 9101
W 175th Street

PINs

27-34-205-31-0000,
27-34-205-32-0000,
27-34-205-33-0000

Zoning

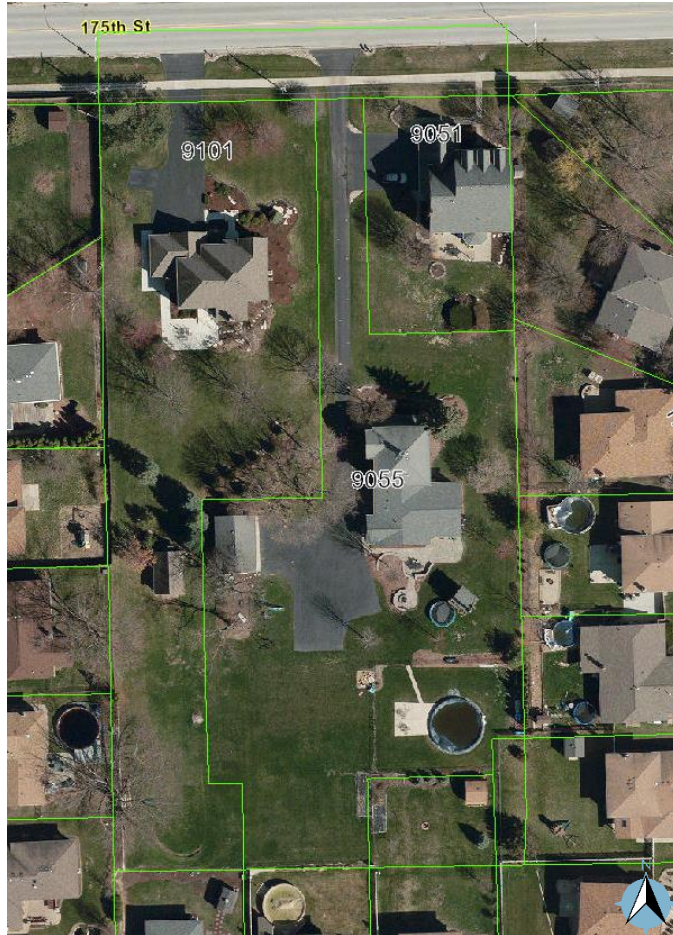
R-3, Single Family
Residential

Approvals Sought

Final Plat Approval

Project Planner

Daniel Ritter, AICP
Senior Planner



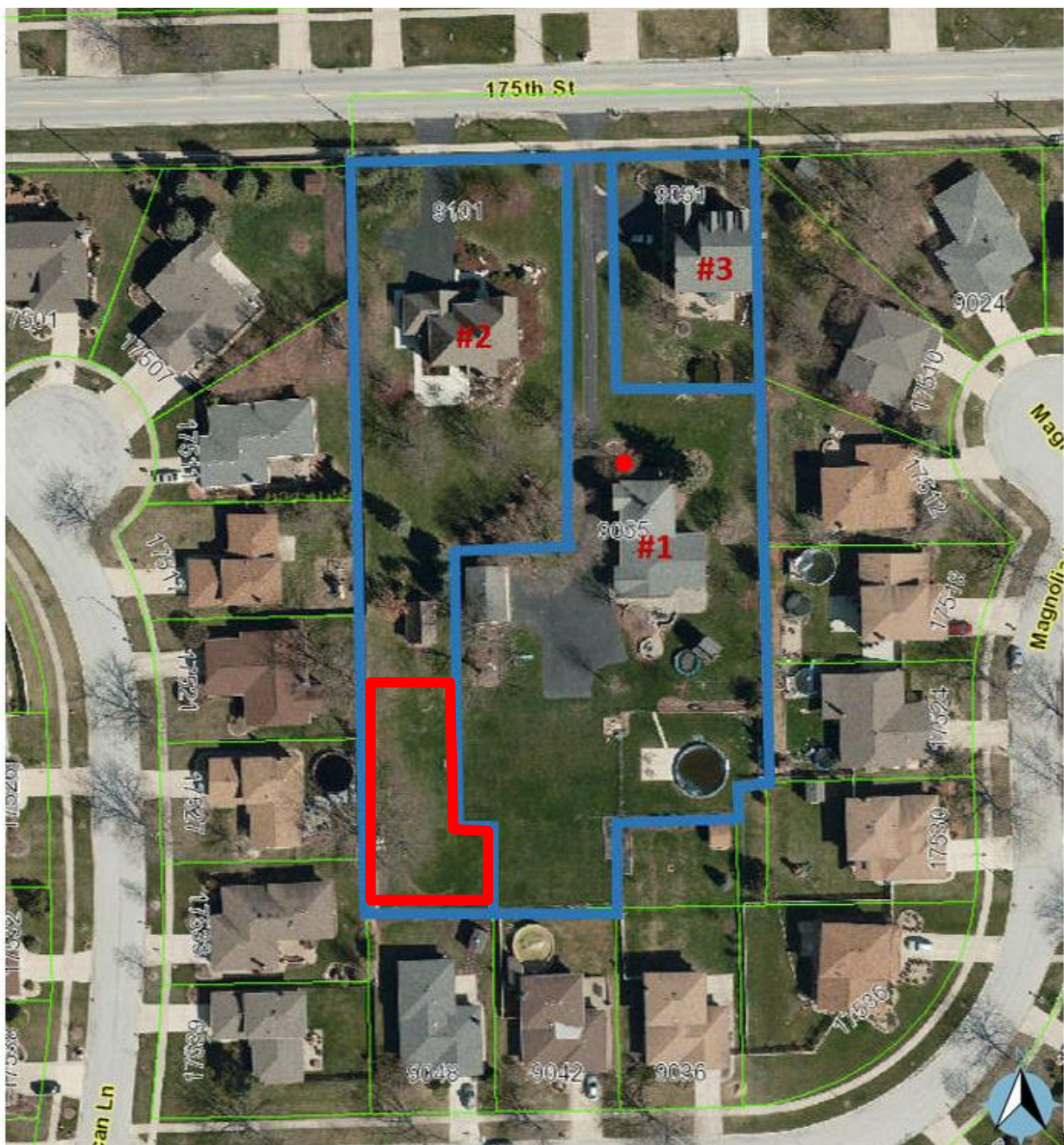
EXECUTIVE SUMMARY

The Petitioner, Peter Bobber, is requesting approval of a Final Plat of Subdivision for the properties located at 9055 and 9101 W. 175th Street in the R-3 (Single-family Residential) zoning district. The plat would transfer approximately 8,134 square foot portion of the rear yard from the 9101 W. 175th Street property and consolidate it with the neighboring lot addressed 9055 W 175th Street.

The Plat approval will formally transfer a portion of property from one lot to an adjacent lot. The sale of the property being transferred was completed in 2016. However, a Plat of Subdivision was never properly approved by the Village or recorded, so the property was never formally transferred to Mr. Bobber's lot. Both resulting lots of the subdivision will comply with the Zoning Code's minimum lot size and width requirements. No Variations or code waivers are required. The Petitioner intends to construct a new detached garage on the property following approval and recording of the new Plat. The sale was completed by a previous owner or the 9101 W 175th Street property (Van Bruggen). The new owners (Hanes) have supplied a letter that they were aware of the sale and have agreed to sign the Plat of Subdivision.

EXISTING SITE & HISTORY

Originally, the two lots in this subdivision along with a third lot to the east, where a very sizable single lot with the old farmhouse site (9101 W. 175th St) in the middle (#1 on the map below). The property was annexed into the Village along with the surrounding Timbers Edge Subdivision in 1978 (Ord. 78-O-018). Since the original annexation, the lot has been subdivided two times to create additional buildable lots. The first subdivision was in 1992 which established the lot at 9101 W. 175th Street and a new home was constructed on it (#2 on the map below). The second subdivision was approved in 2001 for a third lot and a new home located at 9051 175th Street (#3 on the map below). This third lot is in contact with a public right-of-way as required by code. However, to avoid an additional curb cut along 175th Street, the two properties agreed to share an apron and driveway as a condition of approval. A cross-access and maintenance agreement is recorded to the two properties. All past subdivisions were "by-right" subdivisions and all resulting lots and homes met the zoning requirements of the R-3 Zoning District and continue to meet those requirements as they exist today. The area being proposed to be transferred between lots is outlined in red below.



ZONING & NEARBY LAND USES

Both lots affected by the proposed resubdivision (blue stars on the zoning map below) are zoned R-3, Single-Family Residential. Although the current zoning map indicates these lots are zoned as part of the surrounding Timber's Edge Planned Unit Development (PUD), the farmhouse lot was exempt from the PUD as part of the original annexation agreement (Ord. 78-O-018) due to its existing nature and not being part of the new development. The lot (now three separate lots) was given a regular R-3 zoning designation, which is the underlying zoning district for the Timber's Edge PUD. The surrounding lots to the west, east and south are zoned R-3 PD (Single Family Residential, Timber's Edge PUD). The lots to the north across 175th Street are zoned R-2, Single Family Residential.



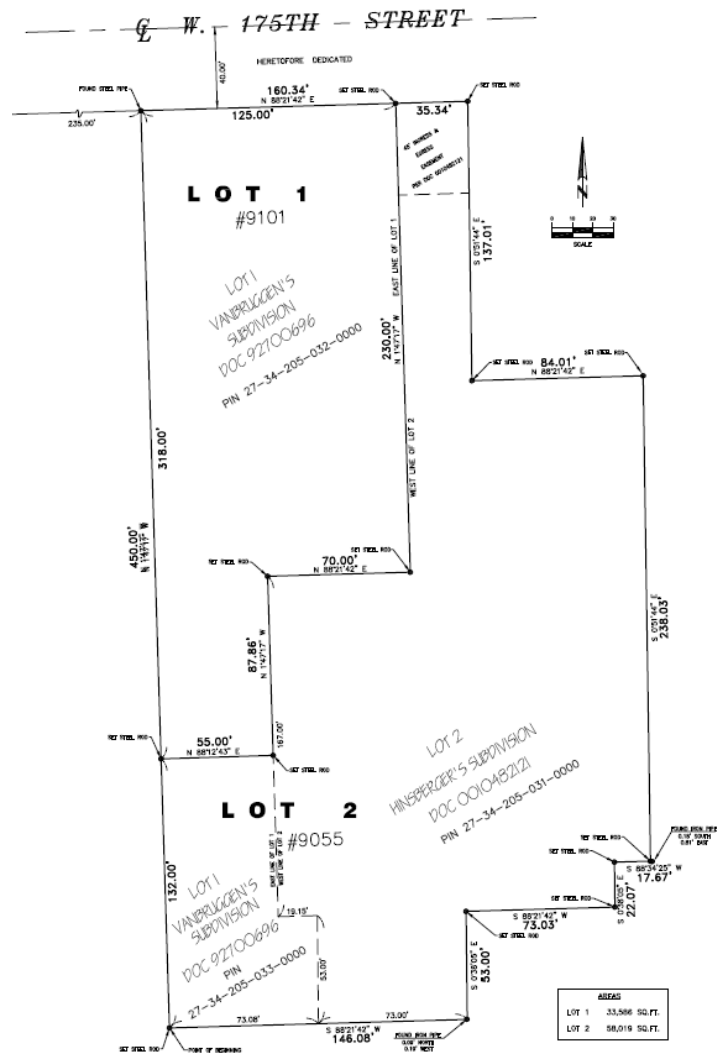
FINAL PLAT OF SUBDIVISION APPROVAL

In 2016, the then owner of the 9101 W. 175th Street property (Van Bruggen) created two taxing lots with separate Property Index Numbers (PINs) for the site. The owner then sold the back portion of the property to his neighbor, 9055 W. 175th Street (Bobber) for their private use. It was incorrectly assumed that due to an exemption in the Illinois Plat Act for transfer of property between neighboring lots, that no further approvals were required to formally transfer the property between lots. However, the creation and separate PINs does not formally subdivide the property, nor does it consolidate the two lots. The Village does not require real estate transfer stamps or sales approvals and the sale was unknown until Mr. Bobber began discussions about constructing a second detached garage on the property.

Approval of a Plat of Subdivision is required for any transfer of a portion of land or change in a property's boundaries within the Village (or unincorporated land within 1.5 miles), unless all resulting lots are greater than 5 acres. This ensures that land within the Village of Tinley Park is subdivided in a way that is coordinated with the adopted Zoning Code, Subdivision Code and Comprehensive Plan. While there are not any set standards to review for Plat approval, the most common concerns are that minimum bulk zoning requirements (setbacks, lot width, lot size, etc.) are met, the property has adequate and safe access to public roadways, available access to utilities and proper land dedications are obtained. The review of new Plats for existing lots, prevents situations that are not in the long-term vision or interest of the Village and that could potentially reduce property values. For example, the plat review would prevent land-locked lots that have no access from a public way and utilities; thus the lots cannot be developed without going onto private property. It also prevents odd non-conforming lot situations that would create a substandard lot (someone selling their entire front or rear yard to their neighbor).

Staff was concerned about what the Hanes Family understood as their property due to the property at 9101 W. 175th Street being sold from Van Bruggen to the Hanes Family in 2016.. Following discussions and review of the history, sales documents, and proposal with the Village and their attorney, the Hanes' agreed to sign the proposed Plat of Subdivision. A letter was supplied stating their intent to sign the Plat once approved.

While the proposed Plat of Subdivision did not follow a typical path, the lot changes do not create any odd or non-conforming situations. It is not expected the transfer of property from one lot to another will have any effect on neighboring properties or their values. There are no known open items that need to be addressed.



MOTION TO CONSIDER

If the Plan Commission wishes to take action, an appropriate wording of the motions would read:

“...make a motion to recommend that the Village Board grant approval for a Final Plat of Subdivision to the Petitioner, Peter Bobber, for the Bobber Resubdivision that would transfer approximately 8,134 square foot of rear yard property from the property located at 9101 W. 175th Street (Hanes) to the neighboring property at 9055 W. 175th Street (Bobber) in the R-3 (Single-Family Residential) zoning district.”

...with the following conditions:

[any conditions that the Commissioners would like to add]

LIST OF REVIEWED PLANS

Submitted Sheet Name	Prepared By	Date On Sheet
Bobber Plat of Resubdivision	Landmark Eng. LLC	12/6/2018
Bobber Topographic Survey	Landmark Eng. LLC	12/6/2018
Approval Letter and Intent to Sign Plat	Jennifer & Joshua Haynes	12/20/2018



VILLAGE OF TINLEY PARK, ILLINOIS
PLANNING AND ZONING GENERAL APPLICATION

REQUEST INFORMATION

*Additional Information is Required for Specific Requests as Outlined in Specific Addendums

- Special Use for: _____
- Planned Unit Development (PUD) Preliminary Final Deviation
- Variation Residential Commercial for _____
- Rezoning (Map Amendment) From _____ to _____
- Plat Preliminary Final
- Site Plan
- Landscape Change Approval

PROJECT & PROPERTY INFORMATION

Project Name: Bobber GARAGE

Project Description: SECOND DETACHED GARAGE

Project Address: 9055 175th ST Property Index No (PIN): 27-34-205-033-0000
27-34-205-031-0000

Zoning District: _____ Lot Dimensions & Area: Varied Dimensions
58,088 SQ. FT.

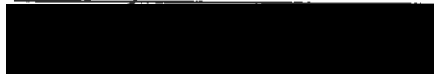
Estimated Project Cost: \$ 40,000⁰⁰

OWNER OF RECORD INFORMATION

Please supply proper documentation of ownership and/or designated representative for any corporation.

Name of Owner: Peter C. Bobber Company: _____

Street Address: 9055 175th ST. City, State & Zip: Tinley Park IL 60487

E-Mail Address: pbobber317@yahoo.com Phone Number: 

APPLICANT INFORMATION

Same as Owner of Record

All correspondence and invoices will be sent to the applicant. If applicant is different than owner, authorized representative consent section below must be completed.

Name of Applicant: _____ Company: _____

Street Address: _____ City, State & Zip: _____

E-Mail Address: _____ Phone Number: _____

Village of Tinley Park
Community Development Dept.
16250 S. Oak Park Ave.
Tinley Park, IL 60477
708-444-5100



VILLAGE OF TINLEY PARK, ILLINOIS
PLANNING AND ZONING GENERAL APPLICATION

Authorized Representative Consent

It is required that the property owner or his designated representative be present at all requests made to the Plan Commission and Zoning Board of Appeals. During the course of a meeting, questions may arise regarding the overall project, the property, property improvements, special conditions attached to recommendations among other aspects of any formal request. The representative present must have knowledge of the property and all aspects of the project. They must have the authority to make commitments related to the project and property. Failure to have the property owner or designated representative present at the public meeting can lead to substantial delays to the project approval. If the owner cannot be present or does not wish to speak at the public meeting, the following statement must be signed by the owner for an authorized repetitive.

I hereby authorize N/A to act on my behalf and advise that they have full authority to act as my/our representative in regards to the subject property and project, including modifying any project or request. I agree to be bound by all terms and agreements made by the designated representative.

Property Owner Signature: _____

Property Owner Name (Print): _____

Acknowledgements

- Applicant acknowledges, understands and agrees that under Illinois law, the Village President (Mayor), Village Trustees, Village Manager, Corporation Counsel and/or any employee or agent of the Village or any Planning and Zoning Commission member or Chair, does not have the authority to bind or obligate the Village in any way and therefore cannot bind or obligate the Village. Further, Applicant acknowledges, understands and agrees that only formal action (including, but not limited to, motions, resolutions and ordinances) by the Board of Trustees, properly voting in an open meeting, can obligate the Village or confer any rights or entitlement on the applicant, legal, equitable or otherwise.
- Members of the Plan Commission, Zoning Board of Appeals, Village Board as well as Village Staff may conduct inspections of subject site(s) as part of the pre-hearing and fact finding review of requests. These individuals are given permission to inspect the property in regards to the request being made.
- Required public notice signs will be obtained and installed by the Petitioner on their property for a minimum of 10 days prior to the public hearing.
- The request is accompanied by all addendums and required additional information and all applicable fees are paid before scheduling any public meetings or hearings.

Applicant verifies that all outstanding fees owed to the Village of Tinley Park have been paid.

- Any applicable recapture, impact, engineering, review or other required fees and donations shall be paid prior to issuance of any building permits, occupancy permits, or business licenses.
- The Owner and Applicant by signing this application certify that the above information and all supporting addendums and documentation is tr

Property Owner Signature: _____

Property Owner Name (Print): Peter Buhler

Applicant Signature: _____
(If other than Owner)

Applicant's Name (Print): _____

Date: 11/13/2018

NARRATIVE IN SUPPORT OF APPLICATION

I have been a Tinley Park resident for over 20 years. I reside at 9055 175th Street. This lot is a unique lot that was formerly part of a farm and is not part of a "developed," multi-house subdivision.

In 2016, my neighbors at 9101 175th Street sold me a portion of their lot which included unimproved land at the south end of their lot totaling approximately 8,299 square feet. I went to the Village to discuss what the Village required as part of this purchase. I was told I did not need to do anything with the Village but rather, Cook County would handle the division of the 9101 lot and consolidation with 9055.

I effectuated the sale of the parcel in March of 2016 and the Deed for that purchase was filed with the county on March 30, 2016.

Because the two parcels subject to the consolidation were in separate subdivisions per the plat, the County divided the parcel from the 9101 lot (PIN 27-34-205-025) and created a new PIN (27-34-205-033). Cook County shows me as the owner of record of 9055 175th Street (PIN 27-34-205-031) and the adjacent parcel (PIN 27-34-205-33) and I have been paying property taxes on both properties since my purchase of same.

Now, I want to improve my property, and on the parcel I purchased in 2016, I wish construct a second detached garage in compliance with all zoning regulations. Upon applying for a building permit for same, I learned that I cannot build on the parcel until it is combined or consolidated with the bigger lot so the manner in which to do that is through creation and Village approval of a new subdivision,

Thank you for your consideration,

Pete Bobber


pbobber317@yahoo.com



**MINUTES OF THE REGULAR MEETING OF THE
PLAN COMMISSION, VILLAGE OF TINLEY PARK,
COOK AND WILL COUNTIES, ILLINOIS**

February 7, 2019

The Regular Meeting of the Plan Commission was held in the Council Chambers of Village Hall on February 7, 2019 at 7:00 p.m.

PLEDGE OF ALLEGIANCE

ROLL CALL

Plan Commissioners: Ken Shaw, Chairman
Tim Stanton
Eduardo Mani
Stephen Vick
Chuck Augustyniak

Absent Plan Commissioner(s): Garrett Gray
Angela Gatto
Lucas Engel
MaryAnn Aitchison

Village Officials and Staff: Kimberly Clarke, Planning Manager
Barbara Bennett, Commission Secretary

CALL TO ORDER

PLAN COMMISSION CHAIRMAN SHAW called to order the Regular Meeting of the Plan Commission for February 7, 2019 at 7:00 p.m.

COMMUNICATIONS

None at this time

APPROVAL OF MINUTES

Minutes of the January 3, 2019 Regular Meeting of the Plan Commission were presented for approval. A Motion was made by COMMISSIONER AUGUSTYNIAK, seconded by COMMISSIONER STANTON, to approve the Minutes as presented. The Motion was approved by voice call. CHAIRMAN SHAW declared the Motion approved as presented.

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES
FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION
SUBJECT: MINUTES OF THE FEBRUARY 7, 2019 REGULAR MEETING

**Item #1 PLAT APPROVAL: PETER BOBBER, 9055 & 9101 W. 175TH ST. –
PLAT OF RESUBDIVISION**

Consider recommending that the Village Board grant the Petitioner, Peter Bobber, a final Plat of Resubdivision for the properties located at 9055 and 9101 W. 175th Street in the R-3 (Single-family Residential) zoning district. The plat would transfer an approximately 8,134 square foot portion of the rear yard from the 9101 W. 175th Street property and consolidate it with the neighboring lot addressed 9055 W 175th Street.

Present were the following:

Plan Commissioners: Ken Shaw, Chairman
 Tim Stanton
 Eduardo Mani
 Stephen Vick
 Chuck Augustyniak

Absent Plan Commissioner(s): Garrett Gray
 Angela Gatto
 Lucas Engel
 MaryAnn Aitchison

Village Officials and Staff: Kimberly Clarke, Planning Manager
 Barbara Bennett, Commission Secretary

Guest(s): Peter Bobber

Kimberly Clarke, Planning Manager gave a presentation as noted in the Staff Report. The Petitioner, Peter Bobber, is requesting approval of a Final Plat of Subdivision for the properties located at 9055 and 9101 W. 175th Street in the R-3 (Single-family Residential) zoning district. The plat would transfer an approximately 8,134 square foot portion of the rear yard from the 9101 W. 175th Street property and consolidate it with the neighboring lot address 9055 W. 175th Street.

The Plat approval will formally transfer a portion of property from one lot to an adjacent lot. The sale of the property being transferred was completed in 2016. However, a Plat of Subdivision was never properly approved by the Village or recorded, so the property was never formally transferred to Mr. Bobber's lot. Ms. Clarke displayed an image of the property with the area in red showing the property that will be transferred. This will allow the owner to erect a detached garage following the approval and recording of the new Plat of Subdivision. The new owners (Hanes) have supplied a letter that they were aware of the sale and have agreed to sign the Plat of Subdivision.

The Zoning is R-3 Single-family Residential surrounded on the west, east and South by R-3 PD (Single-family Residential, Timber's Edge PUD). The lots to the north across 175th Street are zoned R-2 (Single-family Residential).

Ms. Clarke displayed an image of the new Plat of Subdivision. This complies with the Plat Act and will be officially recorded.

CHAIRMAN SHAW asked for questions or concerns from the Commissioners.

COMMISSIONER AUGUSTYNIAK noted as long as this is all in compliance and agreed to by both parties, there would be no reason to stand in the way.

CHAIRMAN SHAW agreed that it was all very straight forward. He inquired about the separate PIN numbers. Ms. Clarke responded the assessor would determine that it should be one PIN number following the recording of Plat.

CHAIRMAN SHAW asked the Petitioner if he had anything to add. Mr. Bobber noted there was nothing to add.

CHAIRMAN SHAW asked for a Motion.

A Motion was made by COMMISSIONER AUGUSTYNIAK, seconded by COMMISSIONER VICK to recommend that the Village Board grant approval for a Final Plat of Subdivision to the Petitioner, Peter Bobber, for the Bobber Resubdivision that would transfer approximately 8,134 square foot of rear yard property from the property located at 9101 W. 175th Street (Hanes) to the neighboring property at 9055 W. 175th Street (Bobber) in the R-3 (Single-Family Residential) zoning district.

AYES: STANTON, MANI, AUGUSTYNIAK, VICK and CHAIRMAN SHAW.

NAYS: NONE

CHARIMAN SHAW declared the Motion unanimously approved.

Ms. Clarke noted this will go before the Village Board on February 19.

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES

FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION

SUBJECT: MINUTES OF THE FEBRUARY 7, 2019 REGULAR MEETING

Item #2 **WORKSHOP: CTF ILLINIOS, 6800-6820 CENTENNIAL DR –
SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM PUD**

Consider recommending that the Village Board grant a Special Use for a substantial deviation from the Brementowne Mall Planned Unit Development at 6800-6820 Centennial Drive in the B-2 PD (Community Shopping, Brementowne Mall PUD) zoning district to permit exterior storage of vehicles and buses in the front yard.

Present were the following:

Plan Commissioners: Ken Shaw, Chairman
Tim Stanton
Eduardo Mani
Stephen Vick
Chuck Augustyniak

Absent Plan Commissioner(s): Garrett Gray
Angela Gatto
Lucas Engel
MaryAnn Aitchison

Village Officials and Staff: Kimberly Clarke, Planning Manager
Barbara Bennett, Commission Secretary

Guest(s): Mary Pat Ambrosino

Kimberly Clarke, Planning Manager gave a presentation as noted in the Staff Report. The Petitioner, CTF Illinois, is seeking approval of a Special Use Permit for a Substantial Deviation from the Brementowne Mall Planned Unit Development (PUD) that would allow for exterior storage of buses exceeding 8,000 lbs. in vehicle weight in the front yard at the properties located at 6800-6820 Centennial Drive in the B-2 PD (Community Shopping, Brementowne PUD) zoning district.

CF Illinois is a not-for-profit organization that helps to assist people with developmental disabilities and their families. They provide educational, training, vocational and other opportunities that allow people with developmental disabilities to grow and become more independent. Their current location is on Prosperi Drive and will be relocating their programs to this new location. To assist in this mission, they often use vans and 12-15 person buses to transport the students. These buses and vans are typically kept on-site.

Open storage is prohibited in all of the business districts including the storage of vehicles over 8,000 pounds. The vans do not exceed this limit however the CTF buses exceed this weight limit. In addition, open storage with no screening is not permitted in front or corner side yards. As part of a PUD there are opportunities for more flexibility when considering exceptions to the code: The request has been review by staff in the context of the approved PUD.

Ms. Clarke displayed an image of the site which is an attractive office complex that has traditionally been utilized as office space for medical and service uses. The site includes two buildings that total a little over 20,000 square feet. CTF currently

operates at a 40,000 square foot space. CTF is purchasing the buildings and will be relocating the entire capacity to this site. There is ample parking based on the number of employees and operations at this site.

The zoning is B-2 PD (Community Shopping, Brentowne Mall PUD). The properties to the north (Kindercare) and west (Medical Office) are located in the same B-2 PD. To the south is Brentowne Manor which is an assisted living development zoned R7 PD (Medium-density residential, Brentowne Manor PUD). To the east is Bremen Woods which is unincorporated land owned by Cook County Forest Preserve District.

Ms. Clarke displayed images of the buses and vans that will be used. Only the buses exceed the weight limit. There should be discussion as to where they will keep the buses on the property. Staff recommends that the vehicles would be located on the southwest side of the property where it is least visible from Oak Park Avenue and separated from the rest of the parking field. The organization's use is not an issue, the main thing being reviewed is the location of the buses being stored outside. Staff has discussed increasing some of the landscaping on the west side of the property in order to screen the vehicles. Staff does not feel this will detract from the area. There are 86 parking stalls currently.

Ms. Clarke identified the following open items for discussion at the workshop:

1. Discuss the Special Use Permit for a Substantial Deviation from the PUD to permit open storage of vehicles over 8,000 lbs.
2. Discuss different potential parking locations for 12-15 person buses and vans.
3. Discuss any potential screening options and adequacy of previously approved Landscape Plan.
4. Discuss open storage of vehicles in the front yard as an exception to the PUD.
5. Discuss proposed parking supply and reduction in available spaces from 86 to 74 due to vehicle storage.

COMMISSIONER AUGUSTYNIAK inquired as to how many vehicles there would be and what the weight of the vehicles are. Ms. Clarke responded 4 vans and 4 shuttles (buses). Ms. Ambrosino, Petitioner replied the buses are 14,000 vs. 8,000 on the vans. There is one 15-passenger bus and the rest are 12-passenger buses.

CHAIRMAN SHAW asked for questions or comments from the Commissioners.

COMMISSIONER STANTON inquired about the hours of operation and when the buses would be running. Ms. Ambrosino replied the start time is 8:00 and the end time is 3:00. There would also be buses coming to the parking lot delivering students but they do not stay. Staff will arrive between 6:30-7:00 a.m. Buses will arrive for pick up at approximately 2:30 p.m. and return to park at approximately 4:00 – 4:30 p.m. There would be approximately 80 individuals with 30-40 employees.

CHAIRMAN SHAW inquired if the spaces would be dedicated for shuttle parking only. He also inquired about the landscaping screening in open item #3. Ms. Ambrosino replied that they would be dedicated spaces with wider striping. Ms. Clarke noted the potential to increase landscaping could be addressed in the Spring/Summer.

CHAIRMAN SHAW inquired about the other occupancy in the building. Ms. Ambrosino replied Edward Jones and DuPage Medical are in the 6820 building. The intention is to occupy the entire space.

COMMISSIONER VICK noted there could be issues with constantly parking the buses on the pavement. This could cause divots in the pavement. Ms. Clarke noted that would be handled in the future by Property Maintenance.

Ms. Clarke noted at the Public Hearing photos will be presented to show how the parking would look from the adjacent properties.

The Public Hearing will be on February 21, 2019.

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES

FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION

SUBJECT: MINUTES OF THE FEBRUARY 7, 2019 REGULAR MEETING

Item #3 WORKSHOP: ANYTIME FITNESS, 17823 80TH AVE. – SPECIAL USE

Consider recommending that the Village Board grant the Petitioner, Derek Tucker of Anytime Fitness a Special Use for an Indoor Recreation use (fitness/health center) greater than 3,500 square feet in size at 17823 80th Avenue in the B-1 (Neighborhood Shopping) zoning district.

Present were the following:

Plan Commissioners: Ken Shaw, Chairman
Tim Stanton
Eduardo Mani
Stephen Vick
Chuck Augustyniak

Absent Plan Commissioner(s): Garrett Gray
Angela Gatto
Lucas Engel
MaryAnn Aitchison

Village Officials and Staff: Kimberly Clarke, Planning Manager
Barbara Bennett, Commission Secretary

Guest(s): Derek Tucker

Kimberly Clarke, Planning Manager gave a presentation as noted in the Staff Report. The Petitioner, Derek Tucker of Anytime Fitness is seeking a Special Use Permit for a Fitness Center (Commercial Indoor Recreation) location that is greater than 3,500 square feet in floor area which is triggering the Special Use Requirement. The Anytime Fitness location would be located at 17823 80th Avenue in the Junction at 80th Avenue Shopping Center in the B-1 (Neighborhood Shopping) Zoning District. The proposed Special Use Permit will allow the previous Sanfrantello's Pizza & Banquet space to be converted to a fitness and health club.

Anytime Fitness is a chain of fitness centers that focus on availability to members 24 hours a day, 365 days a year. There are over 2,700 locations in the United States including nearby locations in Oak Forest, Frankfort, and Orland Park. This location will be approximately 6,000 square feet in size.

The primary concern with the fitness center and other commercial indoor recreational use is a potential for high levels of traffic and parking due to heavy peak times and quick customer turnover (less than 1 hour), particularly in locations with multiple commercial tenants. There can be issues with adequate parking.

Ms. Clarke displayed an image of the center. The location is in close proximity to the Metra train station, which will give an opportunity for people to come in before or after work.

The zoning is B-1 with single-family residential surrounding it. The main discussion point is parking. The Applicant has provided parking information in the packet from their other locations. There will not be many employees at any time as the

client uses a swipe key to enter the fitness center and employees may not be present. The center has approximately 157 spaces which does not include the corner piece where the bank is located. There is also parking in the rear where employees can park. Anytime Fitness will be allocated 20 parking spaces. Staff does not see that there will be a parking issue.

Ms. Clarke identified the following open items for discussion at the workshop:

1. Discuss Petitioner's request for a Special Use Permit for a 6,008 square foot fitness/health club (Commercial Indoor Recreation).
2. Supply proposed signage information. If no signage is proposed, all signs will need to conform to the existing Zoning Code requirements
3. Review and discuss parking supply and demand as indicated in the parking analysis.

CHAIRMAN SHAW asked for questions or concerns from the Commissioners.

COMMISSIONER AUGUSTYNIAK noted he lives directly behind this center and he is very familiar with the center. Parking has never been an issue. The other tenants in the area have different peak hours than the fitness center.

Derek Tucker, Petitioner noted the peak time is between 5:00 -7:00 a.m. and 5:30 – 6:00 p.m. with an average stay of about 30-40 minutes. The radius when a territory is purchased is less than 2 miles. We try to locate in neighborhood centers as most of the members live in the neighborhood. The average club size is approximately 800 members. Only about 15% use the gym regularly.

CHAIRMAN SHAW inquired about staffing. Mr. Tucker replied most centers have 2-4 employees, a manager, trainers, and a maintenance person. From 10:00 a.m. -7:00 p.m. Monday – Thursday the center is staffed. In addition, trainers usually come in at about 5:00 a.m. From 9:00 p.m.-5:00 a.m. there generally is no staff. There are 5 security systems, with cameras everywhere. The security company is called CroVision. The members have a key fob. During staff hours a guest door is open with a tailgate system. They are notified if someone enters the center without a key fob. Inside the gym there is an AED Machine and necklaces for cardiac patients or people that are there late at night and want more comfort. If you press the button it goes right to the Police Station. There is also a phone on the wall and a panic button that is hard wired to the Police Department. The members pay \$40.00 per month and the center attracts an adult population.

COMMISSIONER STANTON inquired if there were any other 24-hour businesses in the area. Ms. Clarke replied she would check on that.

Ms. Clarke noted the main concern was the parking. The Petitioner will provide signage information.

The Public Hearing will be on February 21, 2019.

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES

FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION

SUBJECT: MINUTES OF THE FEBRUARY 7, 2019 REGULAR MEETING

Item #4 WORKSHOP: SHORT TERM RENTAL – TEXT AMENDMENT

Consider a proposed text amendment to the Tinley Park Zoning Ordinance. Section II.B (Definitions) and Section V.B. (Schedule of Regulations) for short-term rental uses. The purpose of this amendment is to add definitions and to modify the schedule of use regulations to permit short-term rentals in residential zoning districts and prohibit them in non-residential zoning districts. The Petitioner is the Village of Tinley Park.

Present were the following:

Plan Commissioners: Ken Shaw, Chairman
Tim Stanton
Eduardo Mani
Stephen Vick
Chuck Augustyniak

Absent Plan Commissioner(s): Garrett Gray
Angela Gatto
Lucas Engel
MaryAnn Aitchison

Village Officials and Staff: Kimberly Clarke, Planning Manager
Barbara Bennett, Commission Secretary

Guest(s): None

Ms. Clarke noted staff has been researching how municipalities can regulate short-term rentals. There was a recent issue in the Village that raised the need to discuss this topic. The discussion was brought to the Community Development Committee where staff discussed were several ways suggested to regulate short-term rental. From the research, there are only around seven confirmed short term rentals in the community. The Community Development Committee recommended requiring short-term rentals to be licensed in the Village. Before that can be adopted, staff recommended that the zoning code also be amended to include short-term rentals. At a minimum, short term rental should be defined and be differentiated from a bed and breakfast. The code should be made clearer.

Currently, the only permitted use in the Zoning Ordinance similar to Short Term Rentals is “Bed and Breakfast which is only permitted in the B-3 Zoning District.

BED AND BREAKFAST: *A Bed and Breakfast facility is a transient lodging establishment, generally in a single Family dwelling or detached guesthouses, primarily engaged in providing overnight or otherwise temporary lodging for the general public and may provide meals for compensation.*

In order to differentiate STR from a Bed and Breakfast, Staff recommends the following definition be added to Section II.B (Definitions):

SHORT-TERM RENTAL: *A dwelling unit that is used as a primary residence by owners or renters, or portion of such a unit, that is rented for less than 30 days at a time, with the exception of dwelling units owned by the federal government, the state, or any of their agencies or political subdivisions and facilities licensed by the state as health care facilities*

The Community Development Committee directed staff to limit STR to owner-occupied dwelling units. Therefore, to be considered a STR, a dwelling unit or portion of a dwelling unit, must be occupied by the owner. For example, a single-family homeowner who rents out a spare bedroom or other facilities within his/her own house meets the definition however the short term rental of an apartment by someone who does not live in it full-time will not fit the definition. The 30-day limit is intended to exclude relatively long-term rent contracts. For example, if someone rents out a second home to a businessman who will be working in the area for a year, that would not be considered a STR.

Staff recommendation is that short term rentals would be permitted in the residential districts. If the short term rental was permitted in residential districts, a distance requirement could be considered. Some communities have raised concerns about multi-family and the number of short-term rental permitted. If the Village is going to allow short term rental in multi-family the zoning code could limit the number of them by requiring a maximum percentage of the building that could be rented for short term rental. With any regulations, there is always going to be a challenge with enforcement. However, research has shown that banning short-term rental costs more to enforce and it is proven to not stop people from renting their homes.

Staff has researched regulatory best practices for STRs and provide the following recommendations for regulating STR property:

- Only allow permanent residents to operate STRs and disallow rentals in subsidized housing
- Set neighborhood quotas
- Ban signs
- Require adequate parking and garbage disposal
- Require hosts to post noise regulations
- Require a local contact person
- Require physical safety and habitability inspections

Staff identified the following open items for discussion at the workshop:

1. Discuss permitting STRS in all residential zoning districts as an accessory use.
2. Discuss how to further regulate STRS by requiring a minimum distance from one another. In regards to multi-family units, discuss requiring a percentage of how many would be allowed.

COMMISSIONER AUGUSTYNIAK questioned how to regulate the fact that the property is owner-occupied. Ms. Clarke replied this could be done through the licensing and the applicant has the burden to prove they occupy the home as their primary residence.

CHAIRMAN SHAW noted that the Village regulations have to be enforceable. Crime Free housing is an important issue that should be considered. With the expansion of the Village the short term rental could increase. Ms. Clarke noted the license would be an annual license and the Village would have the ability to revoke the license if there were a certain amount of complaints or disturbances. CHAIRMAN SHAW inquired about the administrative fee for the license and if there also would be a tax on the revenue. Ms. Clarke noted there have been discussions on this and some communities have done that. At this point, the Board does not want to require a tax.

COMMISSIONER AUGUSTYNIAK inquired about the other communities that license short term rentals. Ms. Clarke noted there are several communities currently participating. Some communities apply the tax and some don't.

CHAIRMAN SHAW noted there are a lot of rentals in the Village that have not taken the Crime Free Housing classes. This could be penalizing the hotels in the Village by subsidizing the short term rentals. This is an equity issue. The idea of having some type of density radius is attractive. This is something that the Village should be proactive with before it gets out of hand. The enforcement issue is important.

Ms. Clarke inquired if this should be appropriate as an accessory use to a residential home. This would make it permitted in all the residential districts as an accessory use. She will come back with some suggestions on regulating the distance from each other. Ms. Clarke also asked about the multi-family being handled in a similar way with a 25% quota.

COMMISSIONER STANTON inquired about more data from other communities.

CHAIRMAN SHAW noted the need to determine what parts of the Village would be geographically attractive now or in the future to short term rental. This could be an easy thing to carve out. In some parts of the Village it may be attractive, but we still wouldn't want it. Some of this would fall under zoning.

COMMISSIONER STANTON noted it would be good to take a specific area like the downtown area near the train station. This could centralize the area.

CHAIRMAN SHAW noted whether or not it makes sense to have a zone based on what is already attractive. It also could be the southern half of the Village near the amphitheater. From an administrative perspective, it might be good to have a corridor or strip, not necessarily by zone. It is important to make it painless and easy to comply and make it painful to not comply.

CHAIRMAN SHAW inquired as to what is the next step and timeline in the approval process. We can engage the public and seek information from the community.

Ms. Clarke replied there is a scheduled Public Hearing on February 21st, but that may be too soon. We can also discuss it with the marketing department to get it out to the public. It would be good to get the public opinion.

COMMISSIONER VICK noted it would be good to get it out there and get further public opinion.

GOOD OF THE ORDER:

1. The Mental Health Center has been a big point of discussion. There are various committees established internally and externally. There have been discussions with the Park and School Districts. There is a preferred developer, Melody Square that the Village is working with. The goal is to have the Developer post an IDOT style meeting with image boards and invite the public. No date as of yet. The current information is on the Village Web Site. CHAIRMAN SHAW noted there are two Senate Bills that have been introduced. He would like to make sure the Plan Commission is appropriately engaged in the planning process.
2. North Street to Plan Commission workshop is tentatively scheduled for February 21st.
3. Banging Gavel and SIP are in for building permits.
4. Magnuson Residential Apartments is in for permits. Probably will start in the spring.
5. Bremen Cash Store – Village has made some adjustments to the incentive requested by the developer.

COMMENTS FROM THE COMMISSION

None at this time.

PUBLIC COMMENT:

None at this time.

ADJOURNMENT:

There being no further business, a Motion was made by PLAN COMMISSIONER AUGUSTYNIAK, seconded by PLAN COMMISSIONER MANI to adjourn the Regular Meeting of the Plan Commission of February 7, 2019 at 8:30 p.m. The Motion was unanimously approved by voice call. PLAN COMMISSION CHAIRMAN SHAW declared the meeting adjourned.

BOARD COMMENT

EXECUTIVE SESSION

ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

- **THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.**
- **THE SETTING OF A PRICE FOR SALE OR LEASE OF PROPERTY OWNED BY THE PUBLIC BODY.**